

BEHAVIORAL HEALTH ADVISORY BOARD
Adult Services Committee Meeting
Thursday, April 4, 2019, 10:00 a.m. - noon

Ventura County Behavioral Health
1911 Williams Drive, Lake Tahoe Room (second floor) • Oxnard, CA 93036

AGENDA

- I. Call to Order
- II. Approval of the Agenda - **ACTION**
- III. Approval of the March 7, 2019 Minutes - **ACTION**
- IV. Welcome and Introductions
- V. Public Comments - 3 minutes per speaker
- VI. Chair Announcements
- VII. Update on the Crisis Stabilization Unit (CSU) - Matt Sandoval, Chief Deputy Director, Ventura County Health Care Agency
- VIII. New Business
 - A. Appoint/Remove Members
 - B. Draft Action Plan on Crisis Stabilization Unit (CSU) and Inpatient Psychiatric Unit (IPU)
 - C. Draft Action Plan on Lanterman Petris Short (LPS) Reform Study
- IX. Old Business
 - A. Progress on the Older Adults Action Plans
 - B. Finalize Adult Safety Plan Update – **ACTION**
- X. Members and Participants Comments
- XI. Update: Behavioral Health Adult Division – Dr. John Schipper, Adult Division Chief
- XII. Behavioral Health Substance Use Disorders – Anna Flores, Alcohol & Drug Programs Manager
- XIII. Items for Next Meeting Agenda
- XIV. Adjourn

Next Meeting: Thursday, May 2, 2019, 10:00 a.m. - noon

Members of the public making oral presentations to the Board in connection with one or more agenda or non-agenda items at a single meeting are limited to a cumulative total time not to exceed (5) minutes for all of their oral presentations at such meeting unless otherwise provided. The entire public comment period is limited to no more than (20) minutes total for all speakers. NOTE: The Chair may limit the number or duration of speakers on a matter. In compliance with the Americans With Disabilities Act, if you need special assistance to participate in this meeting, please contact: Behavioral Health Administration, at (805) 981-6830. Reasonable advance notification of the need for accommodation prior to the meeting (48 hours advance notice is preferable) will enable us to make reasonable arrangements to ensure accessibility to this meeting.