

BEHAVIORAL HEALTH ADVISORY BOARD
Adult Services Committee Meeting
Thursday, September 5, 2019, 10:00 a.m. - noon

Ventura County Behavioral Health (VCBH)
1911 Williams Drive, Lake Tahoe Room (second floor) • Oxnard, CA 93036

AGENDA

- I. Call to Order
- II. Approval of the Agenda – **ACTION**
- III. Approval of the August 1st, 2019 Minutes – **ACTION**
- IV. Welcome and Introductions
- V. Public Comments – 3 minutes per speaker
- VI. Chair Announcements
- VII. New Business
 - A. Annual Report: Draft Challenges, Opportunities, Recommendations, 2019-20 Objectives
- VIII. Members and Participants Comments
- IX. Ventura County Behavioral Health (VCBH) Updates
 - A. Adult Division – Dr. John Schipper, Adult Division Chief
 - B. Substance Use Disorders – Anna Flores, Manager
 - C. Mental Health Services Act (MHSA) – Clara Barron, MHSA Programs Operational Manager
- X. Items for Next Meeting Agenda
- XI. Adjourn

Next Meeting: Thursday, October 3, 2019, 10:00 a.m. - noon

Members of the public making oral presentations to the Board in connection with one or more agenda or non-agenda items at a single meeting are limited to a cumulative total time not to exceed (5) minutes for all of their oral presentations at such meeting unless otherwise provided. The entire public comment period is limited to no more than (20) minutes total for all speakers. NOTE: The Chair may limit the number or duration of speakers on a matter. In compliance with the Americans With Disabilities Act, if you need special assistance to participate in this meeting, please contact: [Behavioral Health Administration](#), at (805) 981-6830. Reasonable advance notification of the need for accommodation prior to the meeting (48 hours advance notice is preferable) will enable us to make reasonable arrangements to ensure accessibility to this meeting.

JUNTA ASESORA DE SALUD DEL COMPORTAMIENTO
Reunión del comité de servicios para adultos
Jueves , 5 de septiembre de 2019 , 10:00 am - mediodía
Salud conductual del condado de Ventura (VCBH)
1911 Williams Drive, Lake Tahoe Room (segundo piso) • Oxnard, CA 93036

AGENDA

- I. Llama para ordenar
- II. Aprobación de la Agenda - **ACCIÓN**
- III. Aprobación de la de agosto de 1st , 2019 Actas - **ACCIÓN**
- IV. Bienvenida y Presentaciones
- V. Comentarios públicos: 3 minutos por orador
- VI. Anuncios de la presidencia
- VII. Nuevo negocio
 - A. Informe anual : borrador de desafíos, oportunidades, recomendaciones, objetivos 2019-20
- VIII. Comentarios de miembros y participantes
- IX. Salud Mental del Condado de Ventura (VCBH) U actualizar el clip
 - A. División de Adultos - Dr. John Schipper, Jefe de División de Adultos
 - B. Trastornos por uso de sustancias - Anna Flores, Gerente
 - C. Ley de Servicios de Salud Mental (MHSA) - Clara Barron , Gerente Operacional de Programas MHSA
- X. Elementos para la agenda de la próxima reunión
- XI. Aplazar

Próxima reunión : Jueves, 3 de octubre de , 2019 , 10:00 am - mediodía

Los miembros del público que realizan presentaciones orales ante la Junta en relación con uno o más puntos del orden del día o no incluidos en el orden del día en una sola reunión están limitados a un tiempo total acumulado que no exceda (5) minutos para todas sus presentaciones orales en dicha reunión a menos que de lo contrario proporcionado. El período completo de comentarios públicos está limitado a no más de (20) minutos en total para todos los oradores. NOTA: El Presidente puede limitar el número o la duración de los oradores en un asunto. En cumplimiento con la Ley de Estadounidenses con Discapacidades, si necesita asistencia especial para participar en esta reunión, comuníquese con: Behavioral Health Administration, al (805) 981-6830 . La notificación anticipada razonable de la necesidad de acomodación antes de la reunión (es preferible un aviso con 48 horas de anticipación) nos permitirá hacer arreglos razonables para garantizar la accesibilidad a esta reunión.

COUNTY OF VENTURA BEHAVIORAL HEALTH ADVISORY BOARD

FISCAL YEAR 2018-19 ANNUAL REPORT
Committee Report Format

The annual report covers the period July 1, 2018 to June 30, 2019. All committee reports will be due to the Executive Committee on or before Monday, October 14, 2019.

Submitted by Name of Committee Chair, Chair

Committee Participants

List the names of all committee participants, including the chair. Identify BHAB members and the affiliation of non-BHAB members.

Missions Statement

Include the FY 2018-19 mission of the committee.

Objectives

List the objectives of the committee in bullet format. Committee objectives may be incremental and carry over to the next year or next several years. Please keep in mind that objectives must be measurable and achievable. Include an assessment of whether or not the FY 2018-19 objectives were achieved.

Introduction

Include a brief introduction to the committee report identifying any information about the committee functioning, process, and/or other relevant information germane to the committee.

Achievements

List committee achievements in bullet format. Achievements may include issues upon which the committee supported an action taken by the Department or a Department program. Achievements also include motions passed by the committee and forwarded to the BHAB, recommendations to the Department, etc.

Committee Presentations

Identify all presentations made to the committee in bullet format. The name of the presenter, the date of the presentation, and a very brief description of the presentation should be included.

Challenges

This section should identify significant challenges facing the committee's target population (i.e., adult homelessness, lack of housing, unmet needs, etc.) or the committee itself. List challenges in bullet format.

Opportunities

Given the challenges identified above, what opportunities can be identified to address problem areas, increase service, or benefit the target population? List opportunities in bullet format.

Recommendations

List committee recommendations in bullet format.

2019-20 Objectives

Identify the FY 2019-20 committee objectives. Objectives from FY 2018-19 may be carried over into the next fiscal year in whole or in part. Objectives may be incremental and carry over to the next year or next several years.