

**BEHAVIORAL HEALTH ADVISORY BOARD
EXECUTIVE COMMITTEE
MINUTES ■ Monday, MAY 8, 2017**

<p><u>Board Members Present</u> Janis Gardner, Chair Jerry Harris, 1st Vice Chair Nancy Borchard, Secretary Gane Brooking, Member-At-Large</p> <p><u>Others Present</u> Ratan Bhavani, BHAB Sally Harrison, County Executive Office Kathleen Wilson, Ventura County Star</p>	<p><u>VCBH Staff Present</u> Elaine Crandall, Director Narci Egan, VCBH Fiscal Leisa Donovan, VCBH Fiscal Gloria Vega for Edith Pham, BHAB Assistant</p> <p>NEXT MEETING: Monday, June 12, 2017, 1:00 – 3:00 p.m. Ventura County Behavioral Health 1911 Williams Drive, Training Room (first floor), Oxnard</p>
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Note: The committee has not yet approved these minutes. There may be additions/deletions or corrections before the minutes are accepted in final form.

	DISCUSSION/CONCLUSIONS	RECOMMENDATIONS/ ACTIONS	RESPONSIBLE
I.	Call to Order Chair Gardner called the meeting to order at 1:07pm		
II.	Approval of the Agenda Ms. Gardner asked the Committee to review and approve today's agenda.	The agenda was approved as written. M/S/C	
III.	Approval of the Minutes Ms. Gardner asked the committee to review and approve the minutes of the April 10, 2017 meeting. Gane Brooking stated that regarding item VII.B: <ul style="list-style-type: none"> - Kiran Sahota was not present; - The following sentence should be added: "The group is looking at partnering with a non-profit to get the cost of the suicide survivor group down. A discussion also took place regarding a forum for older adults and suicides." <p>Jerry Harris asked whether all BHAB committee meetings are held in the training room, as stated in VII.C. Ms. Gardner confirmed that this is the case.</p>	The minutes were approved as amended. M/S/C	
IV.	Welcome and Introductions Ms. Gardner welcomed everyone and asked for introductions.		
V.	Chair Announcements <ul style="list-style-type: none"> A. The Board of Supervisors proclaimed that May is Mental Health Month. Ms. Gardner encouraged all to view the display related to this, which is currently in the lobby of the Government Center. B. The Board of Supervisors proclaimed that April 11 was "Every Day Is Take Back Day" for the safe and secure disposal of prescription drugs. C. The NAMI Walk took place on May 6 and was very successful. D. Patricia Mowlavi led a site visit to Pacific Clinic's TAY Tunnel. A site visit report will be coming soon. E. Several members of the Alcohol and Drug Program (ADP) attended the National Prescription Drug and Heroin Conference in Atlanta in mid-April. F. The 2016 Data Notebook, which outlines VCBH mental health services and alcohol and drug programs to children and Transitional Age Youth, has been sent to Sacramento. Kudos to Karyn Bates for taking the lead on this project. G. If the Board of Supervisors approves, beginning in July 2017 a new position in the BHAB Bylaws will be Member Emeritus. This position is for the outgoing Chair and for a one-year term, with BHAB approval. This position is important in that it brings the number of voting members to six and helps to ensure a quorum. It also helps the new chair in the transition period. 	Information	

	H. State Senator Henry Stern has put forth a bill, SB 794, that would require single serve edible marijuana to be labeled and sold in tamperproof child-resistant packaging and to be resealable if the package contains more than one serving.		
VII.	Public Comments None.		
VII.	Board Members Comments and Announcements A. Ratan Bhavnani reported that the NAMI Walk was a great success. Several schools participated, especially Moorpark College, which is organizing a NAMI Club on campus. Mr. Bhavnani also mentioned that the NAMI Conference is August 24-26, 2017 in Newport Beach, CA; he congratulated Director Crandall for being nominated as the Outstanding Behavioral Health Director for 2017. B. Jerry Harris suggested the need for a program for substance abusers that would engage this population to the point that they can make a decision for themselves. Mr. Harris stated that he would have preferred being asked about a preference of room for BHAB meetings rather than just being told. Director Crandall stated that there is a security issue along with providing access to the public. C. Gane Brooking stated that the Opioid Conference held on May 5 was very well received and delivered.		
VIII.	Director's Updates – Elaine Crandall A. The External Quality Review Organization (EQRO) draft report is in. The audit was positive. B. On May 4 th Director Crandall attended the Economic Vitality Summit which focused on housing. The county's Resource Management Agency presented on the land use and how it affects housing; staff is available to present to the BHAB if requested. Tara Carruth of the County's County Executive Office (CEO) is also available to discuss the county's housing efforts. C. Kiran Sahota, MHSA Manager, is attending an MHSA No Place Like Home meeting out of county. MHSA is accepting applications for technical support. The deadline is September. D. Director Crandall would like to start holding workgroups on the entire system of care for children and adults. E. In keeping with budgetary challenges and demands, MHSA Contracts/ Programs were evaluated for need and efficiency by a BHAB evaluation workgroup and a BHAB planning workgroup. After reviewing data and contracts, the evaluation workgroup recommended the following: 1- Peers – Reduce by \$982,000 out of a \$1,100,000 – Peers will have the opportunity to apply for regular Mental Health Associate positions. 2- EDIPP -Reduce by \$250,000 – Reduction is in keep with current demand. 3- Triple P -Reduce by \$1,060,971 (MHSA Net Cost - \$1.8M) – In the community this will be a partial continuation with First 5 funding of \$497.5K). 4- Solutions Court, Interface - Reduce by \$267,000 (MHSA Net Cost-\$451K program)-goal was to admit 35 clients per year; so far in 2017, only 9 have been admitted. Looking to overhaul TAY services.	Information	

IX.	<p>Develop Agenda for the General Meeting</p> <p>A. Recognitions:</p> <ol style="list-style-type: none"> 1. Maria Hernandez, Policy & Procedures and Mandatory Training Manager. Dr. John Schipper will provide the information. 2. Ezekiel Sanchez, peer at the Pacific Clinics' TAY Tunnel in May. Mr. Bhavnani will provide the information. <p>B. Presentation: Children's Division and Children's Crisis Stabilization Unit-Pete Pringle, Youth & Family Division Chief</p> <p>C. New Business</p> <ol style="list-style-type: none"> 1. Announce Proposed Slate of Officers for 2017-18-Nominating Committee-ACTION 2. Establish a Medicaid Managed Care Workgroup; it will meet at 11:00 on the days of the General Meetings. 3. Inpatient Unit-Questions/Concerns. BHAB members have been asked to give Gloria Vega and Edith Pham their questions ahead of the meeting. <p>D. Old Business</p> <ol style="list-style-type: none"> 1. BHAB Objectives 2017-18 Workgroup update – Cmdr. Ron Nelson. This will not be an action item at the May General Meeting. 2. Data Notebook update – Karyn Bates 3. NAMI Walk update – BHAB Members who attended 		
X.	<p>Events and Announcements</p> <p>Ms. Gardner announced that registration is now open for a training on 6/26-27. It is "Save the Date" – Survivor of Suicide Attempts Support (SOSA) Group Facilitator training. https://bookey.com/didihirschtraining.</p> <p>Mr. Bhavnani reminded all of the VCBH May is Mental Health Month conference on May 18.</p>		
XIII.	<p>Adjourn</p> <p>The meeting adjourned at 2:55pm.</p>		

Behavioral Health Advisory Board EXECUTIVE Meeting Attendance 2016-2017

Members	July	Aug	Sept	Oct	Nov	Dec DARK	Jan	Feb	Mar	Apr	May	June
Janis Gardner Chair	x	x	x	x	x		x	x	x	x	x	
Jerry Harris 1 st Vice-Chair as of 2/27/17	x	x	x	x	x			x	x	x	x	
Karyn Bates 2 nd Vice Chair as of 2/27/17	x		x	x	x		x	x	x			
Nancy Borchard Secretary		x	x	x	x		x		x	x	x	
Gane Brooking Member At Large as of 2/27/17	x		x	x	x		x	x	x	x	x	

Ratan Bhavnani	x		x	x	x		x	x	x		x	
Patricia Mowlavi	x	x	x				x	x	x			

Present = x

District 1	Supervisor Bennett
District 2	Supervisor Parks
District 3	Supervisor Long
District 4	Supervisor Foy
District 5	Supervisor Zaragoza

VENTURA COUNTY
BEHAVIORAL HEALTH ADVISORY BOARD
BYLAWS

Proposed Amendment: Member Emeritus

ARTICLE V

- A. Officers, Member-At-Large and Member Emeritus
- 1) The officers of the BHAB shall be Chairperson, 1st Vice-Chairperson, 2nd Vice-Chairperson and Secretary.
 - 2) The officer and the Member Emeritus positions shall be voted upon at the June BHAB meeting. Elected officers and the Member Emeritus will serve for a term of one year or until their successors have been duly elected.
 - 3) No individual shall serve more than two consecutive years in any of the officer positions unless there are no other members elected to fill the position.
 - 4) One member shall serve as the Member-At-Large. The Member-At-Large will learn the process of BHAB leadership while attending Executive Committee and regular meetings. The Member-At-Large will be appointed by the Chairperson with the confirmation of the BHAB. The Member-At-Large must be a member of the BHAB. The Member-At-Large will serve on a six-month rotating basis.
 - 5) The immediate past Chairperson of the BHAB may continue to serve on the Executive Committee as a Member Emeritus, if elected. The position of Member Emeritus is intended to ensure continuity on the Executive Committee by assisting during the transition of the newly-elected Chairperson and provide for the sharing of experience and knowledge with the Executive Committee.
 - a) The Member Emeritus must be a current member in good standing of the BHAB. If the immediate past Chairperson's three-year term on the BHAB expires upon completion of his/her year as Chairperson, s/he will need to be reappointed to a new three-year term as a member of the BHAB before s/he can assume the role of Member Emeritus.

B. Qualifications of Officers

- 1) Must have been a member of the BHAB for at least one year, or if a member for less than a year, must be elected by a two-thirds vote of the BHAB.
- 2) Must possess good leadership qualities.
- 3) Must be able to devote sufficient time to carry on the duties of their elected positions.

C. Election of Officers

- 1) During the April meeting, the Chairperson shall appoint, and the BHAB shall confirm, a Nominating Committee of not less than three (3) members.
- 2) At the May meeting, the Nominating Committee shall present a slate of candidates. Nominations from the floor also may be accepted.
- 3) During the June meeting, the election shall be conducted by the Chair of the Nominating Committee in accordance with the Brown Act.
- 4) The Officers elected at the June meeting will take their respective offices on July 1st.
- 5) Notwithstanding the normal election process detailed in paragraphs C.1. through C.4. above, when circumstances warrant it, an election may be held at any time during the year. Circumstances which would warrant a special election include, but are not limited to: one or more of the officers wishing to resign as an officer; or the membership of one or more of the officers has terminated.

D. Duties

- 1) Duties of the Chairperson shall include:
 - a) Administer operation of the BHAB and preside at all meetings.
 - b) Call special meetings as necessary.
 - c) Appoint committee and workgroup chairs from the ranks of the BHAD membership.
 - d) Establish meeting agendas.
 - e) Maintain consultation with the Director.
 - f) Produce and forward reports, including an annual report, to the County's Board of Supervisors.
 - g) Represent the BHAB and perform other duties ordinarily performed by a Chairperson.

- 2) Duties of the 1st Vice-Chairperson shall include:
 - a) Exercise all the responsibilities of the Chairperson in the absence of the Chairperson.
 - b) Meet all responsibilities delegated by the Chairperson and mutually agreed upon.
- 3) Duties of the 2nd Vice-Chairperson shall include:
 - a) Fulfill the responsibilities of the Chairperson or the 1st Vice-Chairperson due to absence as needed.
- 4) Duties of the Secretary shall include:
 - a) Perform the usual duties pertaining to secretaries.
 - b) Maintain a record of attendance of members, including unexcused absences and BHAB resignations, and promptly report this information to the Executive Committee.
 - c) Monitor and maintain a list of the members' dates of appointment and terms of expiration.
 - d) At the direction of the Executive Committee, draft letters to BHAB members who are in non-compliance of the attendance standard.

ARTICLE VI

COMMITTEES

The Chairperson appoints the chair of each committee. A committee chair, and any member of a committee, must be a BHAB member. It is at the committee chair's discretion to determine (1) how many members shall be on the committee and (2) which BHAB members will be on the committee. All committees shall comply with the requirements of the Brown Act. Voting must be in public and notice of a committee meeting shall be given in accordance with the Brown Act. Members of the committee shall have one vote. A quorum shall be as defined under Article IV(A)(6).

A. Executive Committee

- 1) The Executive Committee shall be comprised of the Chairperson, 1st and 2nd Vice-Chairpersons, Secretary, Member-At-Large, and Member Emeritus.

- a) Each member is entitled to one vote.
- b) Quorum for the Executive Committee shall be 50% of the members currently in office.

2) Duties of the Executive Committee

- a) Carry out any responsibilities delegated by the BHAB.
- b) Act in emergencies in any way it deems necessary when there is not time for the entire BHAB to act. Any such action taken will be consistent with the Brown Act.
- c) Comply with the requirements of the Brown Act.
- d) Assist the Chairperson in creating the BHAB regular meeting agenda.

B. Nominating Committee

- 1) The Chairperson shall appoint and the BHAB shall confirm a Nominating Committee of not less than three (3) members.
- 2) The Nominating Committee shall select a slate of officers for the coming year, secure the verbal consent of those selected, present the slate of officers, and conduct the elections.
- 3) Comply with the requirements of the Brown Act.

FACT SHEET: SB 794

EDIBLE MARIJUANA PRODUCTS: LABELING AND PACKAGING.

AUTHOR: SENATOR STERN

UPDATED 4/20/17

BACKGROUND

Existing law, the Control, Regulate and Tax Adult Use of Marijuana Act (AUMA), enacted as an initiative statute in the November 8, 2016, statewide general election, regulates the cultivation, distribution, and use of marijuana for nonmedical purposes by individuals 21 years of age and older, including edible marijuana products. Existing law requires an edible marijuana product that is in solid form to be delineated or scored into standardized serving sizes if the marijuana product contains more than one serving. However, Proposition 64 did not address a host of issues impacting consumer safety, particularly in respect to accidental child consumption.

The State of Colorado legalized marijuana for recreational use in 2012. In an effort to track pediatric marijuana exposure before and after legalization, a 2016 study by the journal JAMA Pediatrics found that between January 2009 and December 2015 there were 163 marijuana exposure cases for children under 10 years old in Colorado. Eighty-one patients were evaluated at Children's Hospital Colorado, Aurora. The median age of the eighty-one patients was 2.4 years and infused edibles were involved in 30 cases.

These statistics, and other anecdotal evidence, call for legislative efforts to prevent accidental ingestion of cannabis products for all consumers, but especially for the most vulnerable among us.

THE SOLUTION

SB 794 requires single serving edible marijuana products to be stamped or imprinted directly on the edible with a universal symbol. Additionally, the bill would require the edible marijuana product to be sold in tamperproof and child resistant packaging, and be re-sealable if the product contains more than one serving.

Similar efforts have been undertaken in Colorado to try and prevent accidental intake of marijuana edibles in the state. There is a universal THC warning symbol that has been placed on products ranging from chocolate bars and granola to liquid drinks and beef jerky. The symbol can be molded into the product, airbrushed, seared, etc. The symbol in Colorado is a diamond shape containing the letters THC along with an exclamation point.

The universal symbol is necessary in order to ensure edibles are not mistaken for their non-cannabis infused counterparts. Since this only works for those who can understand the symbol, the bill also mandates child resistant packaging to prevent them from consuming marijuana edibles. These are necessary steps to protect California's consumers, and our children, from accidental marijuana consumption.

SUPPORT

American Academy of Pediatrics
California Teamsters

AMENDED IN SENATE MARCH 29, 2017

SENATE BILL

No. 794

Introduced by Senator Stern

February 17, 2017

An act to amend Section ~~218.5 of the Revenue and Taxation Code,~~ 26130 of the Business and Professions Code, relating to ~~taxation~~ marijuana.

LEGISLATIVE COUNSEL'S DIGEST

SB 794, as amended, Stern. ~~Property tax.~~ *Edible marijuana products: labeling and packaging.*

Existing law, the Control, Regulate and Tax Adult Use of Marijuana Act (AUMA), enacted as an initiative statute at the November 8, 2016, statewide general election, regulates the cultivation, distribution, and use of marijuana for nonmedical purposes by individuals 21 years of age and older, including edible marijuana products. Existing law requires an edible marijuana product that is in solid form to be delineated or scored into standardized serving sizes if the marijuana product contains more than one serving.

This bill would additionally require each single serving of an edible marijuana product to be stamped, marked, or otherwise imprinted directly on the product with a universal symbol that is designed by the Bureau of Marijuana Control. The bill would specify the required size and visibility of the universal symbol.

The bill would require edible marijuana products to be sold in packaging that is tamperproof, child resistant, and, if the product contains more than one serving, resealable.

AUMA authorizes the Legislature to amend, by a 2/3 vote, certain provisions of the act, provided that the amendments are consistent with, and further the purposes and intent of, the act.

This bill would declare that its provisions further specified purposes and the intent of the act.

~~Existing law requires county assessors to supply to the State Board of Equalization information from homeowners' property tax exemption claims and county records necessary to fully identify all homeowners' property tax exemption claims allowed by the assessors.~~

~~This bill would make a nonsubstantive change to those provisions.~~

Vote: ~~majority~~ 2/3. Appropriation: no. Fiscal committee: ~~no~~ yes. State-mandated local program: no.

The people of the State of California do enact as follows:

1 SECTION 1. Section 26130 of the Business and Professions
2 Code is amended to read:

3 26130. (a) Marijuana products shall be:

4 (1) Not designed to be appealing to children or easily confused
5 with commercially sold candy or foods that do not contain
6 marijuana.

7 (2) Produced and sold with a standardized dosage of
8 cannabinoids not to exceed ten (10) milligrams
9 tetrahydrocannabinol (THC) per serving.

10 (3) Delineated or scored into standardized serving sizes if the
11 marijuana product contains more than one serving and is an edible
12 marijuana product in solid form.

13 (4) (A) *Stamped, marked, or otherwise imprinted on each single*
14 *serving with a universal symbol, which shall be designed by the*
15 *bureau. The symbol shall be placed directly on at least one side*
16 *of each edible marijuana product serving so as to be*
17 *distinguishable and easily recognizable.*

18 (B) *The universal symbol shall be centered either horizontally*
19 *or vertically on the single serving. If centered horizontally, the*
20 *height and width of the symbol shall be at least 25 percent of the*
21 *serving's width, but not less than one-quarter inch square. If*
22 *centered vertically, the height and width of the symbol shall be at*
23 *least 25 percent of the serving's height, but not less than*
24 *one-quarter inch square.*

25 (4)

1 (5) Homogenized to ensure uniform disbursement of
2 cannabinoids throughout the product.

3 ~~(5)~~

4 (6) Manufactured and sold under sanitation standards established
5 by the State Department of Public Health, in consultation with the
6 bureau, for preparation, storage, ~~handling~~ *handling*, and sale of
7 food products.

8 (7) *Sold in packaging that is tamperproof, child resistant, and,*
9 *if the product contains more than one serving, resealable.*

10 ~~(6)~~

11 (8) Provided to customers with sufficient information to enable
12 the informed consumption of such product, including the potential
13 effects of the marijuana product and directions as to how to
14 consume the marijuana product, as necessary.

15 (b) Marijuana, including concentrated cannabis, included in a
16 marijuana product manufactured in compliance with law is not
17 considered an adulterant under state law.


18 *SEC. 2. The Legislature finds and declares that this act is*
19 *consistent with, and furthers the purposes of, the Control, Regulate*
20 *and Tax Adult Use of Marijuana Act.*

21 SECTION 1. Section 218.5 of the Revenue and Taxation Code
22 is amended to read:

23 ~~218.5. In order to assure the accuracy of the state's~~
24 ~~reimbursements for the homeowners' property tax exemption and~~
25 ~~to prevent duplications of the exemptions within the state and~~
26 ~~improper overlapping with other benefits provided by law, county~~
27 ~~assessors shall supply information from homeowners' property~~
28 ~~tax exemption claims and county records as is specified by written~~
29 ~~request of the board, and with the concurrence of the Controller,~~
30 ~~necessary to fully identify all homeowners' property tax exemption~~
31 ~~claims allowed by the assessors. The board may specify that the~~
32 ~~information include all or a part of the names and social security~~
33 ~~numbers of claimants and spouses and the identity and location of~~
34 ~~the dwelling to which the exemption applies. The information may~~
35 ~~be required in the form of data processing media or other media~~
36 ~~and in a format that is compatible with the recordkeeping processes~~
37 ~~of the counties and the auditing procedures of the state.~~

Housing in Ventura County

What to do?



*Economic Vitality Plan Summit Meeting
May 4, 2017*



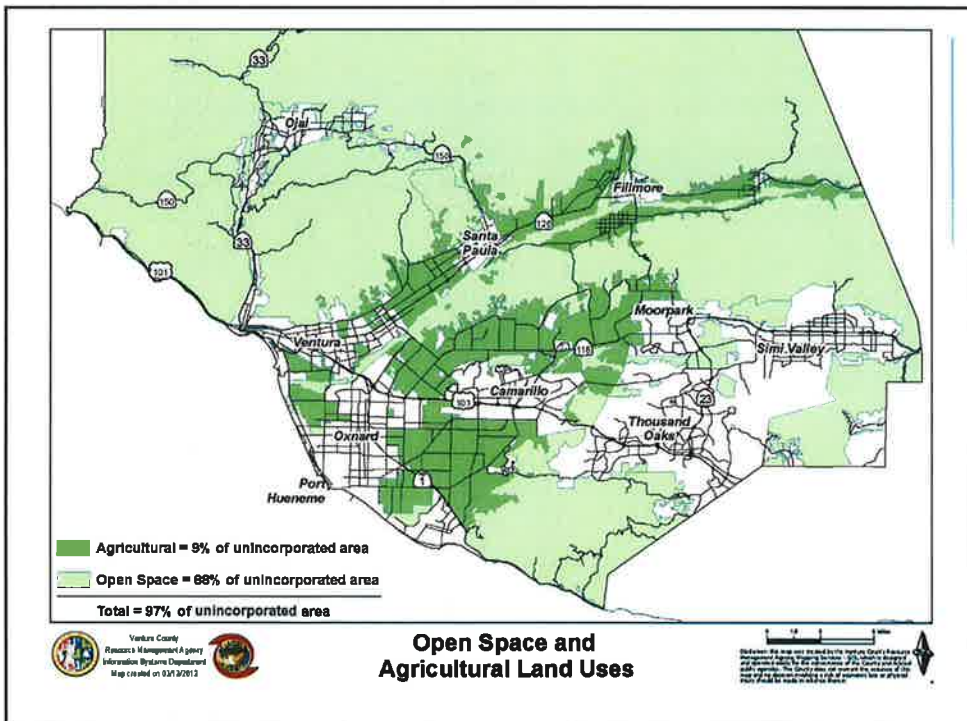
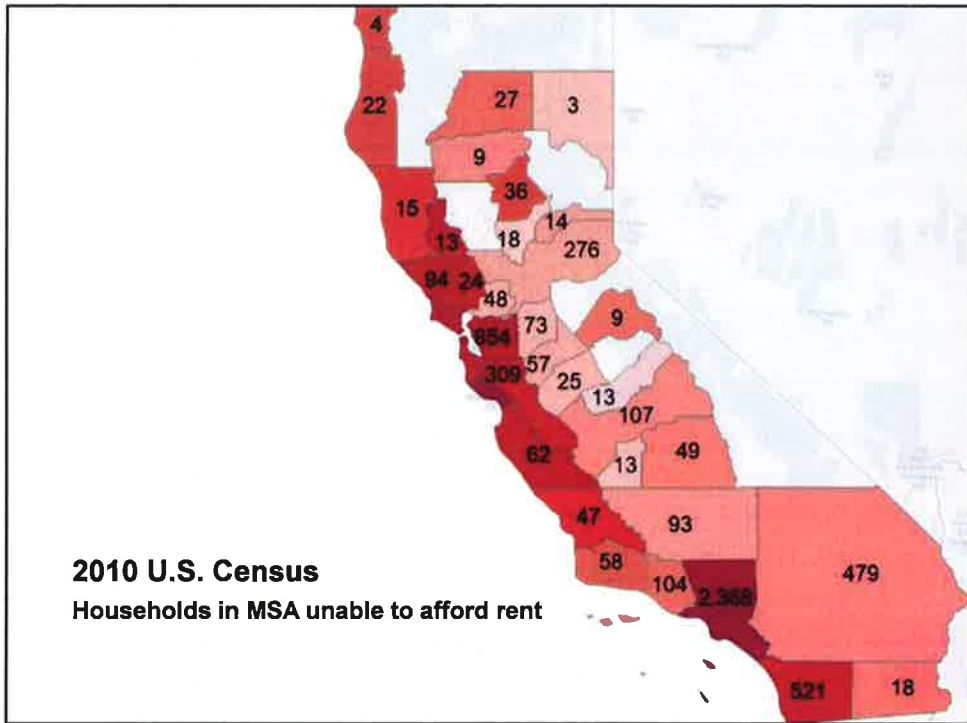
Sunday Los Angeles Times
Money race alters travel agenda
Bidding wars are back in tight market

trib 30s HOUSING RATED NO. 1 PROBLEM IN DENVER
Priorities Granted for 100 Dwelling Units but More Than 2,000 Are Needed; All Attempts To Relieve Shortage Fail.
Mayor Stapleton, Charles O. Voigt, president of the Chamber of Commerce, heads of the Denver Board of Realtors, U. S. O. housing committee and other citizens directly interested, stated emphatically Tuesday that housing is Denver's No. 1 problem, that something **MUST** be done about it; but no person or...

News Times
MAYORAL CANDIDATES AGREE WE NEED LESS DEVELOPMENT, MORE HOUSING

Twin Cities Home Prices Rising Fastest in U.S.

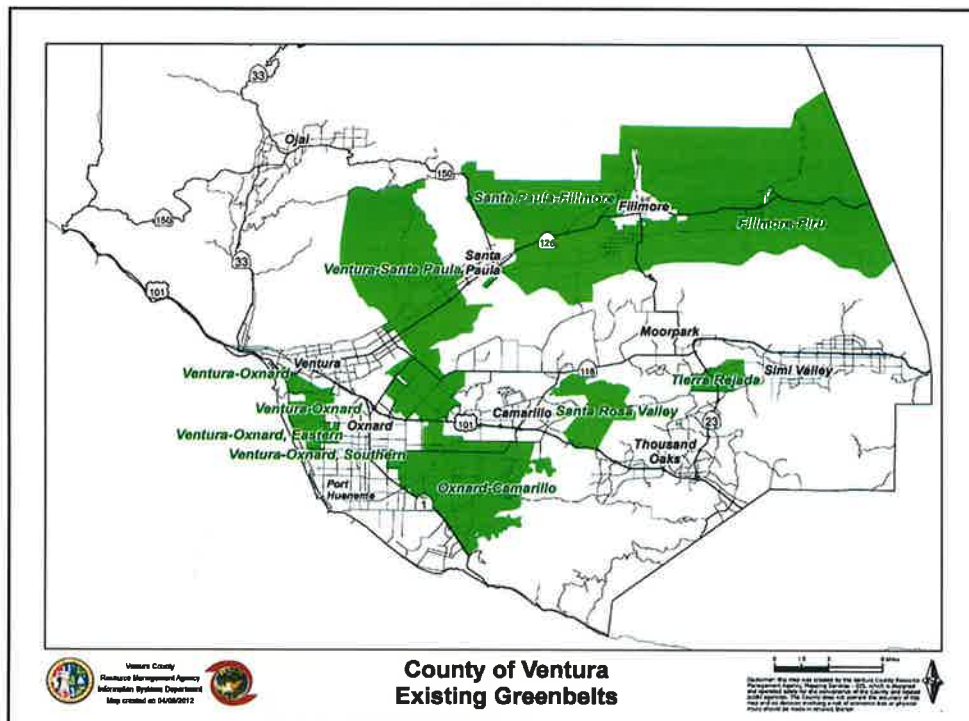
Evening Post
UNITED'S 'POINTS' LOST
THE MATCH: GREAT 12-PAGE SPORTS PULL OUT INSIDE
IT'S TIME TO END CRISIS ON HOUSING

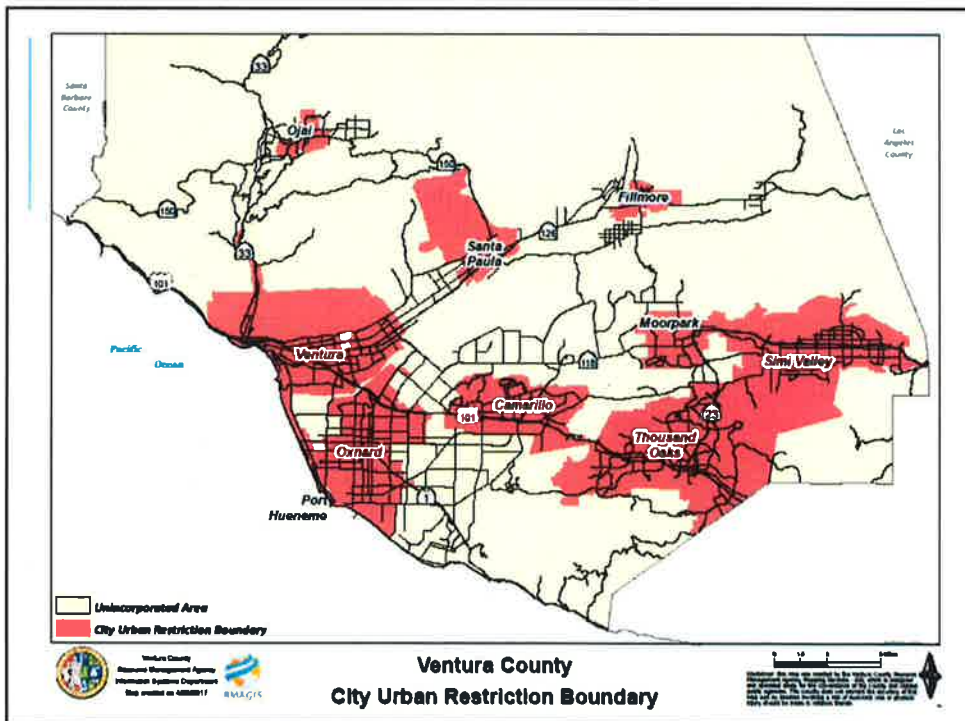
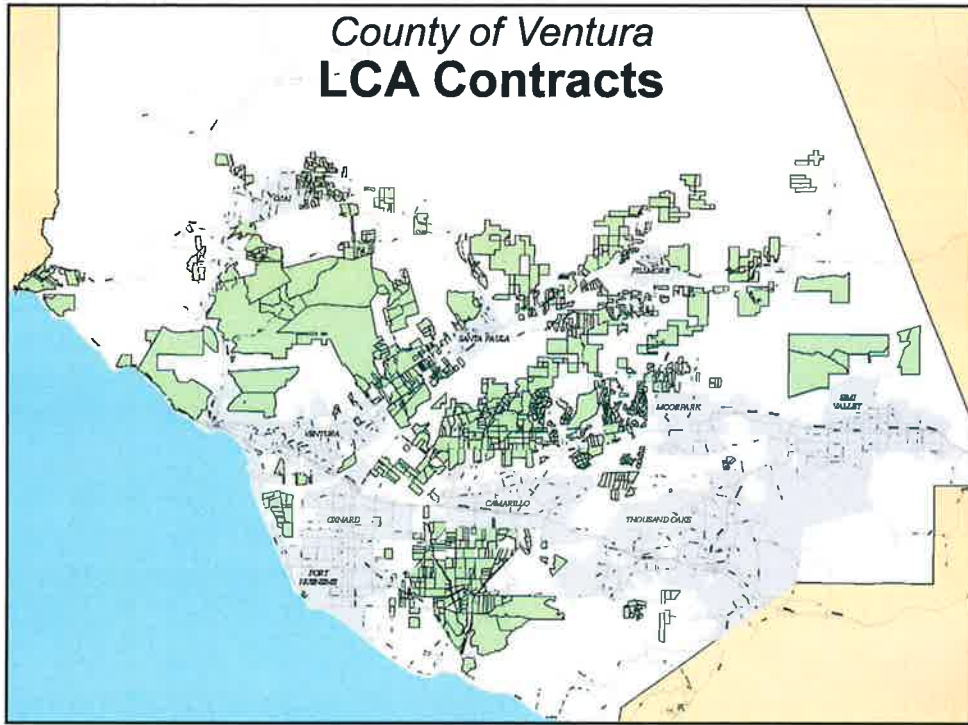


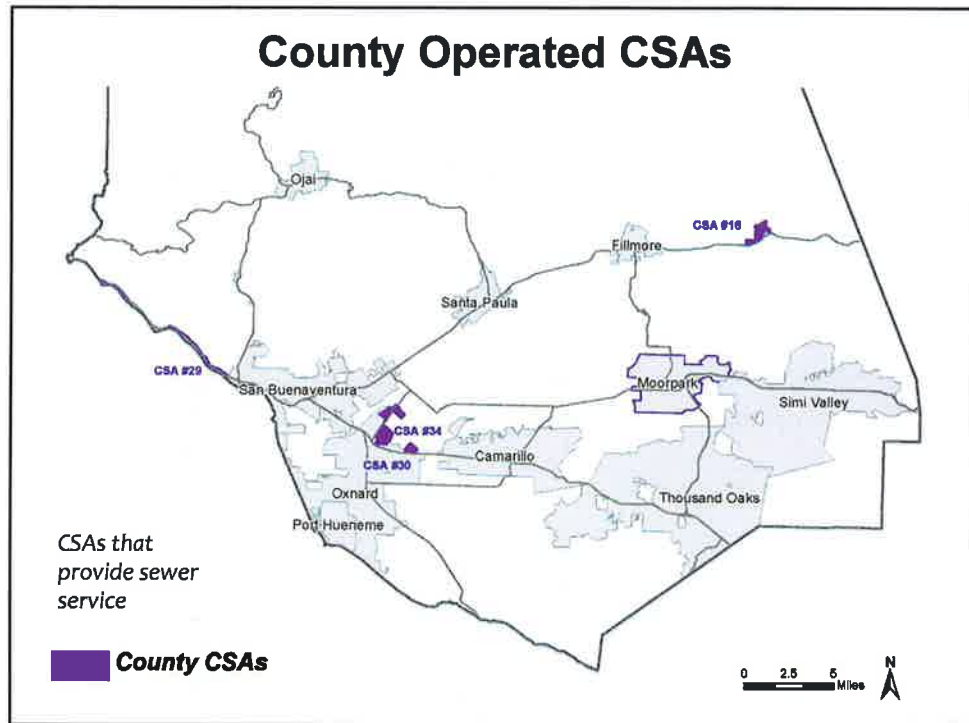
Agricultural & Open Space Preservation Efforts

It Happened By Design

- Greenbelt Agreements
- Land Conservation Act
- Guidelines for Orderly Development
- SOAR Measures (CURBs)







Regional Housing Needs Assessment 2014 - 2021

	<u>Unincorporated Area</u>	<u>Countywide</u>
Very Low Income	246 Units	4,516 Units
Low Income	168 Units	3,065 Units
Moderate	189 Units	3,544 Units
Above Moderate	412 Units	8,003 Units
Total	1,015 Units	19,158 Units

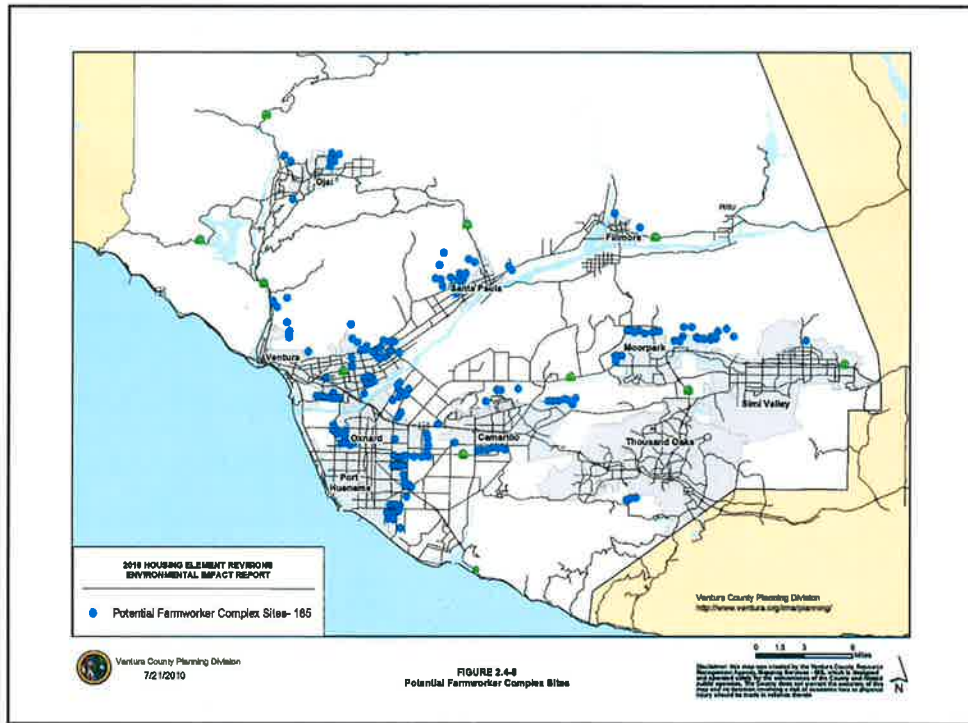
County Progress in Meeting Need

	Constructed 2014-16	RHNA 2014-21 Target
Camarillo	590	2,224
Fillmore	74	694
Moorpark	404	1,164
Ojai	33	371
Oxnard	1,013	7,301
Port Hueneme	5	2
Ventura	419	3,654
Santa Paula	19	1,285
Simi Valley	193	1,256
Thousand Oaks	162	192
Unincorporated	177	1,015
Total	3,052 Units	19,158 Units

Farmworker Dwelling Unit Potential Development

Changes in County Regulations:

- * Now Allowed with a Ministerial Permit = 983 Units
- * Complexes Now Allowed By-Right = 250 Units
- * Complexes Now Allowed on Agriculture and Open Space lands adjacent to Cities
- * Farmworker Housing Now Allowed on Substandard Sized Parcels.



County Housing Programs

1. Subdivision Ordinance Update
2. Accessory Dwelling Unit
3. Standard Building Plans
4. Special Needs Housing
5. Housing Impact Mitigation Fee Ordinance
6. Inclusionary Housing Ordinance

Even Washington D.C. Has Noticed

HOUSING DEVELOPMENT TOOLKIT

September 2016



1. Establish By-Right Development
2. Tax Vacant Land
3. Streamline Permit Processing
4. Eliminate Off-Street Parking Req.
5. Enact High-Density Zoning
6. Allow Accessory Dwelling Units
7. Establish Density Bonuses
8. Employ Inclusionary Zoning
9. Establish Tax Incentives
10. Use Property Tax Abatements

California Economic Summit

“A Toolkit for Closing California’s Housing Gap”

Identify Housing “Hot Spots”

- * Build on vacant land already zoned for multifamily development
- * Add units to existing single-family homes

Remove Barriers to Housing Development

- * Accelerate land-use approvals
- * Prioritize state and local funding for affordable housing

Cut the Cost and Risk of Producing Housing

- * Deploy modular construction
- * Align development impact fees with housing objectives

San Luis Obispo County Economic Vitality Corporation

Top Five Policy Priorities to Address Housing Issue

- * Expand zoning for larger scale projects.
- * Establish a process that holds both developers and staff accountable to milestones.
- * Scale developer fees to the size of the project being proposed.
- * Develop a shared, multi-pronged approach to funding needed infrastructure.
- * Allow applicants to collaborate on certain aspects of the administrative draft EIR.

Coastal Housing Coalition (Santa Barbara County)

- * A non-profit organization, involving private sector and government organization, that educates and advocates for housing on the Santa Barbara County south coast.
- * Sponsored a survey of south coast businesses to identify housing needs and explore potential solutions.
- * Led to development of “Average Unit-Size Density Incentive Program”.

What's Next?

“Working together, cities, state authorities, business, and citizens can close the housing gap—but solutions must be highly tailored to local needs, and government, business, and citizens all need to step up to the challenge.”



* *A Tool Kit for Closing California's Housing Gap*