

VENTURA COUNTY BEHAVIORAL HEALTH ADVISORY BOARD

GENERAL MEETING

MINUTES

October 16, 2017

NEXT MEETING:

Monday, November 20, 2017

1:00 p.m. – 3:30 p.m.

Ventura County Behavioral Health Administration
1911 Williams Drive, Training Room ♦ Oxnard, CA 93036

Note: The Behavioral Health Advisory Board has not yet approved these minutes. There may be additions/deletions or corrections before the minutes are accepted in final form.

BHAB Members Present

Jerry Harris, Chair
Claudia Armann
Ratan Bhavnani, 2nd Vice Chair
Nancy Borchard, Secretary
Gane Brooking, Member at Large
Janis Gardner, Member Emeritus
Mary Haffner
Larry Hicks
Cmdr. Ron Nelson
Supervisor Linda Parks
Irene Pinkard
Kay Wilson-Bolton
Sandra Wolfe

BHAB Members Absent

Karyn Bates, 1st Vice Chair
Claudia Grimaldo
Patricia Mowlavi
Denise Nielsen
Marlen Torres
Sidney White

Others Present

Ana Del Rio-Barba
Frank Barba
Rachel McDuffee, Aegis Treatment Centers
Tara Carruth, Ventura County CEO's Office
Sally Harrison, Ventura County CEO's Office
Mark Schumacher, Turning Point Foundation
Mark Stadler, Crisis Intervention Team
David Deutsch, NAMI
Sara Bavar NAMI
Lauren Arzu, First 5 Ventura
Aurelia Muswi
Ana Avendano, MICOP

VCBH Managers/Staff Present

Patrick Zarate, COO and Alcohol & Drug Programs Manager
Greg Bergan, MHSA Program Administrator
Hilary Carson, MHSA
Leisa Donovan, Fiscal Manager
Dan Hicks, Prevention Manager
Sevet Johnson, Adult Division Sr. Manager
Jason Jones, MHSA Fiscal
Esperanza Ortega, MHSA
Pete Pringle, Youth & Family Division Chief
Kiran Sahota, MHSA Manager
Naveen Sangwan, Administration
John Schipper, Adult Division Chief
Maryza Seal, Contracts Manager
Brian Taylor, M.D., Medical Director
Deborah Thurber, M.D., Youth & Family Medical Director
Elaina Titus-Sterling, MHSA
Terri Yanez, Administrative Division Chief
Edith Pham, BHAB Assistant

	DISCUSSION/CONCLUSIONS	RECOMMENDATIONS/ ACTIONS	RESPONSIBLE
I.	Call to Order Chair Harris called the meeting to order at 1:05 p.m., immediately followed by the Pledge of Allegiance to the U.S. Flag.		
II.	Approval of the Agenda Mr. Harris asked the Board to review and approve today's agenda. Janis Gardner moved to approve, Larry Hicks seconded. The motion passed unanimously.	The agenda was approved as written. M/S/C	
III.	Approval of the Minutes Mr. Harris asked the Board to review and approve the minutes of the September 18, 2017 meeting. Cmdr. Nelson moved to approve, Ratan Bhavnani seconded. The motion passed unanimously.	The minutes were approved as written. M/S/C	
IV.	Welcome and Introductions Mr. Harris welcomed everyone and asked BHAB members to introduce themselves.		
V.	Public Comments A. Francisco Barba noted that he provides Mental Health First Aid (MHFA) training in Spanish. He is concerned about possible cuts to the program and feels that "We need to help those who are suffering at their convenience, not ours." B. Ana Del Rio-Barba teaches MHFA classes. She shared the positive feedback she received from a woman who used the MHFA training to help someone who was calling her from Mexico. C. Lauren Arzu spoke about First 5 Ventura County. The goal of the organization is to help toddlers and young children be ready to enter kindergarten. D. David Deutsch reminded all that NAMI Ventura County will hold its first Evening at the Theater fundraising gala on October 21 st .		
VI.	Chair's Report A. Good Neighbor Award Winner Kay Wilson-Bolton Mr. Harris noted that BHAB member Kay Wilson-Bolton is one of five nationwide recipients of the National Association of Realtors' Good Neighbor Award. He showed a YouTube video of Ms. Wilson-Bolton and her organization, SPIRIT of Santa Paula. Supervisor Parks presented Ms. Wilson-Bolton with a Certificate of Commendation for founding "the nonprofit SPIRIT of Santa Paula, which feeds 600 people a hot meal every Wednesday, distributes 30,000 pounds of food every month, and counsels people in need. She set up a drop-in center for the homeless [...]" Supervisor Parks and Mr. Harris thanked Ms. Wilson-Bolton for her helping others in her community and her selflessness in doing so. B. Announcements None. C. Action Planning Mr. Harris noted that it takes work and the management of that work to move from setting an objective to accomplishing it. He proposed using an Action Plan form to provide accountability for the work that is needed, and reporting quarterly to the BHAB on the progress being made toward achieving the objectives that the board has set for itself. In this way the Action Plan can be used as a tracking tool to make sure board members are aware of objective progress on a continuing basis. D. Events and Announcements – Janis Gardner 1. For National Hispanic Heritage Month, Congresswoman Julia Brownley recognizes Rigoberto Vargas, Ventura County Public Health Director.		

	<ol style="list-style-type: none"> 2. The Binational Health Week Conference will address mental health and wellness topics, October 18, 9 a.m. to 2 p.m. at Clinicas del Camino Real in Camarillo. 3. Health Resource Fair and soccer tournament, October 29, 9 a.m. to 4 p.m., at Del Sol Park in Oxnard. 4. Fall Transition Fair on October 30, 5:30 p.m. to 8:00 p.m. at the Ventura County Office of Education. For special education students and their families. 5. Integrating Substance Use, Mental Health and Primary Care Services Summit is on October 25 and 26 in Universal City. 6. In a cooperative effort between VCBH and the Sheriff's Office, 16 people have been given Vivitrol upon release from jail. This lowers relapse and recidivism rates. Mr. Zarate noted that six people have received the long-acting injection that drastically reduces the craving for opioids. 7. CVS Pharmacy chain has announced that beginning 2/1/18 it will limit opioid prescriptions to seven days for some conditions and limit the daily dosage of pain pills. 		
<p>VII.</p>	<p>Board Members Comments and Announcements</p> <p>A. Supervisor Parks distributed an information sheet on the Senior Summit 2017: Seniors in the Digital Age. The event will take place on October 21st from 9 a.m. to 2:30 p.m. at CSU Channel Islands.</p> <p>B. Gane Brooking noted that Ventura will use up to \$300,000 to set up a 24/7 shelter. She also related that a former firefighter is working on providing showers for the homeless.</p>		
<p>VIII.</p>	<p>Presentation: Continuum of Care and No Place Like Home – Tara Carruth, Ventura County CEP's Office, and Kiran Sahota, Mental Health Services Act (MHSA) Manager</p> <p>Tara Carruth reported on the Ventura County Continuum of Care (CoC) Alliance, whose mission is to end homelessness in the county. Ms. Carruth provided data gathered from the HUD-required Point-In-Time Homeless Count, which is conducted one day every January. She also provided information on the local housing challenges, including the high cost of housing.</p> <p>Ms. Carruth gave an overview of Pathways to Home, a HUD mandate to assist homeless people access services. Through a common assessment tool for all agencies, the program provides a coordinated entry system.</p> <p>Kiran Sahota provided an update on No Place Like Home, a program funded with \$2 billion in bond proceeds to invest in the development of permanent supportive housing for persons in need of mental health services who are experiencing homelessness or are at risk of experiencing homelessness. The bonds are repaid by funding from MHSA; for Ventura County, this means a reduction of about \$2 million to the MHSA funding.</p> <p>See attached for details.</p>	<p>Information</p>	
<p>IX.</p>	<p>Director's Report – Patrick Zarate for Elaine Crandall</p> <p>The California Department of Public Health has released a memo regarding the prevention of hepatitis A. An outbreak of this disease is currently affecting San Diego, Los Angeles and Santa Cruz counties.</p> <p>SB 374 has been signed. It provides parity between mental health and physical health insurance coverage. This bill requires health insurance policies to provide mental health and substance use disorder benefits in compliance with those provisions of federal law governing mental health parity.</p> <p>Under SB 725, veterans charged with a DUI and who suffer from a military-related traumatic mental health or substance use disorder are eligible for pre-trial diversion to treatment court.</p> <p>AB 727, MHSA housing assistance, has passed. It authorizes counties to spend MHSA funding on rental assistance outside of Full Service Partnership (FSP).</p>	<p>Information</p>	

	<p>Governor Brown has vetoed AB 350, regarding cannabis edibles, as it had been picked up in another trailer bill and would have been duplicative banning of edible products in forms that are appealing to children.</p> <p>Mr. Zarate thanked Supervisor Parks and the Board of Supervisors for allocating \$175,000 in federal grant funding to increase access to mental health and substance use disorder services. In her recent announcement, Congresswoman Julia Brownley had noted that Clinicas del Camino Real will receive another \$175,000.</p> <p>VCBH is recruiting for a safety and facilities manager to replace Toney Broskey, who has left the county. Terri Yanez will head the safety office and attend a training on emergency readiness. Mr. Zarate noted that about 200 mental health beds were lost the previous week due to the wildfires in Napa and Sonoma counties, which affected the St. Helena psychiatric hospital.</p> <p>After the Las Vegas shooting on October 1st, VCBH issued a media release and posted information on its Wellness Every Day website. VCBH’s in-house emergency team and the Crisis Team responded to calls from distressed people. The District Attorney has also issued information for local victims of the Las Vegas shooting.</p> <p>VCBH is working on signage in English and Spanish at all its facilities, both inside and outside.</p> <p>At the County Behavioral Health Directors Association of California meeting held in Sacramento the previous week, VCBH was asked to present on the work it has done regarding marijuana and VCBH’s multi-agency standardized messaging for parents about the facts on marijuana. Many behavioral health directors are very interested, and so is Wayne Clark, CalMHSA Executive Director, who wrote that “Ventura is a model that needs to be statewide.”</p>		
<p>X.</p>	<p>Secretary’s Report – Nancy Borchard</p> <p>A. Members’ Expiring Terms and Reappointment Requests Many members’ term will expire during this fiscal year. Those who would like to continue on the board should contact their Supervisor prior to their term’s end and request reappointment. Supervisor Parks noted that it is helpful for the Supervisors to be able to review the attendance record of the board members.</p>		
<p>XI.</p>	<p>BHAB Committee Reports</p> <p>A. Adult Services Committee – Nancy Borchard, Co-Chair In September, the committee heard a presentation on No Place Like Home. In October, the presentation was on the Sober Living Coalition.</p> <p>B. Prevention Committee – Janis Gardner, Chair The committee has received updates on the MHSA Planning and Evaluation committees, which are evaluating all providers funded under VCBH and MHSA. It also shared information on opioid overdose education and prevention and on various prevention-related events.</p> <p>C. Transitional Age Youth (TAY) Committee – Cmdr. Nelson, Chair The committee heard a presentation by Mr. Harris, who shared his vision for the interaction between the BHAB and its committees. This spawned a discussion on the purpose of the committee.</p> <p>D. Youth & Family Committee – Denise Nielsen, Chair Ms. Nielsen was not in attendance. Her report was deferred until the next meeting.</p>	<p>Information</p>	

<p>XII. New Business</p> <p>A. MHSA FY 2016-17 Update and Three-Year Plan 2017-18 through 2019-20 – Open 30-Day Public Comment Period, to close November 15, 2017 – Kiran Sahota Ms. Sahota distributed the 233-page document. She invited all to fill out the public comment card and return it by November 15. Both documents will be posted online. The comments will be heard at the next BHAB General Meeting. Mary Haffner moved to open the 30-Day public comment period Ms. Gardner seconded. The motion passed unanimously.</p> <p>B. First Vice-Chair Election Mr. Harris noted that Karyn Bates has requested a leave of absence as she is now her mother’s caregiver; this is an acceptable request, per County Counsel and the Clerk of the Board. On October 9th the Executive Team approved Ms. Bates’ request as she has done a tremendous amount of work on the Board for many years. Additionally, Ms. Bates has resigned from her position as 1st Vice-Chair. Ms. Gardner nominated Ratan Bhavnani for the position of 1st Vice-Chair, Ms. Wilson-Bolton seconded. Mr. Bhavnani accepted the nomination. No other nominations were made from the floor. The motion passed unanimously. Since Mr. Bhavnani was the 2nd Vice Chair, this position is now vacant. Anyone who would like to be considered for nomination should contact Secretary Borchard. The election will be conducted at the November General Meeting.</p> <p>C. Data Notebook BHAB Lead Ms. Bates is not available to be the lead on this project, as she has done in the past. At the Executive meeting of October 9th, Ms. Brooking was appointed to the position. Ms. Borchard moved to confirm the appointment of Ms. Brooking to be the Lead on the Data Notebook; Larry Hicks seconded. The motion passes unanimously.</p> <p>D. Confirm Appointment of Adult Committee Co-Chair At the Executive Meeting of October 9th, Ms. Brooking was appointed as Co-Chair of the Adult Committee. Mr. Bhavnani moved to confirm the appointment of Ms. Brooking as Co-Chair of the Adult Committee, Mr. Hicks seconded. The motion passed unanimously.</p> <p>E. Request Board Member Participation on Committees Mr. Harris requested that all BHAB members participate in one committee, as stipulated by the Bylaws. Mr. Harris plans to ask new board members to commit to becoming a committee member of one of the committees during their orientation to the board. Board members’ attendance at the committee meetings will be tracked effective immediately and reported by the Board Secretary at future board meetings. If board members do not become committee members, they will be appointed to a committee by the Chair. Committee membership is not optional for board members.</p> <p>F. Proposed Revisions to Article VI of the BHAB Bylaws: Committees Mr. Harris proposed to revise Article VI of the BHAB Bylaws so that the committee Chairs can appoint non-BHAB members as committee members. Ms. Borchard is concerned that people come and go, making it challenging to appoint specific people. Mr. Bhavnani questioned the requirement for four months of active participation as included in the draft revision. The draft was revised based on board member comments and concerns. County Counsel will be asked to review the new proposed amendment, which reads: “The Chairperson appoints the chair of each committee. The committee chair must be a BHAB member. It is at the discretion of the committee chair to determine who may be a member of the committee, who may vote, and how many members shall be on the committee.”</p> <p>G. Update BHAB Brochures All BHAB members, and especially the committee chairs, were asked to review the BHAB brochure and send their proposed updates to the BHAB Assistant. The purpose of updating the brochure is to make sure the information contained in it is current.</p>	<p>Open 30-Day public Comment period. M/S/C</p> <p>Elect Ratan Bhavnani as 1st Vice-Chair. M/S/C</p> <p>Confirm appointment of Gane Brooking as Data Notebook Lead M/S/C</p> <p>Confirm appointment of Gane Brooking as Adult Committee Co-Chair M/S/C</p> <p>Board Secretary to track board member attendance at committee meetings and report on same during her monthly board reports</p> <p>Send proposed revision to County Counsel</p> <p>Send proposed updates to BHAB Assistant</p>	<p>N. Borchard</p> <p>E. Pham</p> <p>All BHAB members</p>
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	<p>H. Prioritize Future Site Visits Mr. Harris asked the committee chairs to submit a list of Site Visits they would like to have the board conduct during this fiscal year. Once received, the proposed sites will be prioritized by the full board. Ms. Gardner requested the list of providers. Mr. Harris noted this information will be part of the Annual Report.</p>	Submit list of facilities to visit	Committee Chairs
XIII.	<p>Old Business</p> <p>A. Annual Report The committees have finalized or are finalizing their reports. These will be added to the board's draft Annual Report. The draft will be completed and ready for the full board to vote on at the next General Meeting.</p> <p>B. Assessment of 2016-17 Objectives Only five responses were received from BHAB members. The use of the Action Plan format, proposed by the Chair, will help alleviate this problem by providing board members with a tool that will report progress in achieving objectives on a regular basis.</p> <p>C. Recommendations for Recognition Awards Members who would like to submit names should email them to the BHAB Assistant.</p> <p>D. Recommendations for Board Presentations Members who would like to submit requests for future presentations should email them to the BHAB Assistant.</p>		
XIV.	<p>Contracts Mr. Zarate submitted the following contracts, to be voted on by the Board of Supervisors:</p> <p>A. Board of Supervisors Agenda – November 7, 2017</p> <ol style="list-style-type: none"> 1. Alcohol and Drug Programs (ADP) – FY 2017-18 Office of Traffic Safety (OTS) Grant Agreement, Idea Engineering, Inc. Amendment, Rae Hanstad Amendment 2. ADP – FY 2017-18 and FY 2019-20 California Department of Health Care Services (DHCS) Standard Agreement for Substance Use Disorder (SUD) Services <p>B. Board of Supervisors Agenda - November 14, 2017</p> <ol style="list-style-type: none"> 1. ADP – FY 2017-18 Project SAFER Educational Foundation Amendment <p>See attached Executive Summary for details.</p> <p>Mr. Hicks moved to approve sending the contracts to the Board of Supervisors as submitted, with recommendation for their approval. Ms. Gardner seconded. The motion passed unanimously.</p>	The Board approved sending the contracts to the BOS as submitted, recommending approval by the BOS M/S/C	
XV.	<p>Public Comments None.</p>		
XIV.	<p>Adjourn The meeting adjourned at 3:30 p.m. in memory of those who lost their lives in the recent Las Vegas mass shooting, including six from Ventura County.</p>		

Behavioral Health Advisory Board GENERAL Meeting Attendance

2017-18	Terms	Members	July	Aug	Sept	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	June
District 1	9/13/16 – 3/10/18	Claudia Arman	X	X	X	X								
District 1	10/6/15 – 10/6/18	Karyn Bates	X	X										
District 2	2/23/16 – 2/23/19	Ratan Bhavnani	X	X	X	X								
District 3	1/27/15 – 1/26/18	Nancy Borchard	X	X		X								
District 3	1/12/16 – 1/12/19	Gane Brooking	X		X	X								
District 2	4/7/15 – 4/7/18	Janis Gardner	X	X	X	X								
District 2	9/12/17 – 1/7/19	Claudia Grimaldo			X									
District 1	4/7/15 – 4/7/18	Mary Haffner	X	X	X	X								
District 4	9/17/13 – 9/17/16	Jerry Harris	X	X	X	X								
District 3	12/2/14 – 12/1/17	Larry Hicks	X			X								
District 2	3/14/17 – 3/14/20	Patricia Mowlavi	X											
District 4	10/13/15 – 10/13/18	Cmdr. Ron Nelson	X	X	X	X								
District 4	9/17/15 – 9/17/18	Denise Nielsen	X	X	X									
District 2	1/1/17 – 12/31/18	Supervisor Linda Parks	X	X	X	X								
District 5	1/24/17 – 1/24/20	Dr. Irene Pinkard		X	X	X								
District 5	1/10/17 – 1/10/20	Marlen Torres	X											
District 1	3/10/15 – 3/10/18	Sidney White, AICP	X											
District 3	4/14/15 – 4/14/18	Kay Wilson-Bolton	X	X	X	X								
District 5	1/11/15 – 1/10/18	Sandra Wolfe	X	x	X	X								

District 4		Vacant												
District 5		Vacant												

Present = X

- District 1 Supervisor Bennett
- District 2 Supervisor Parks
- District 3 Supervisor Long
- District 4 Supervisor Foy
- District 5 Supervisor Zaragoza

COUNTY OF VENTURA – BEHAVIORAL HEALTH ADVISORY BOARD ACTION PLAN

OBJECTIVE TITLE: _____

SPECIFIC OBJECTIVE: _____

KEY INDICATORS: 1. _____

2. _____

3. _____

ACCOUNTABILITY: _____

TARGET COMPLETION DATE: _____

	ACTION STEPS	START DATE	COMPLETION DATE	ACCOUNTABILITY	ACTION STEP ON TARGET	ACTION STEP DELAYED*	STATUS
1.							
2.							
3.							

* Explain project delays in status column, revise target dates as required, and state actions required to overcome/remove obstacle(s).

“Health Unites
Us All”

Date: October 18, 2017

Time: 9:00am–2:00pm



Binational Health Week

You are cordially invited to participate in the
17th annual

Binational Health Week Conference.

The conference will be covering

Mental Health

And Wellness Topics

Location:

Clinicas del Camino Real

730 Paseo Camarillo,

Camarillo, CA

93010

For more information please
contact the Ventanilla de
Salud at the Mexican
Consulate in Oxnard at
(805)984-1372

SRE

CONSULADO DE MEXICO
EN OXNARD



“La Salud Nos Une
A Todos”

Fecha: Octubre 18, 2017

Horario: 9:00am—2:00pm



Semana Binacional de Salud

Cordialmente los invitamos
a participar en la
Conferencia de la Semana Binacional de
Salud.

Profesionales trataran temas
Relacionados a la Salud Mental
y Bienestar Físico

Lugar:

Clinicas del Camino Real
730 Paseo Camarillo,
Camarillo, CA
93010

Para mas información
comuniquese a Ventanilla de
Salud del Consulado de
Mexico en Oxnard al
(805)984-1372

SRE

CONSULADO DE MEXICO
EN OXNARD



COPA VENTANILLA



"Health Unites Us All"



Resource Fair and Soccer Tournament

October 29, 2017

From 9am to 4 pm

At Del Sol Park - 1800 Camino del Sol,
Oxnard, CA 93030

For more information please
contact the Ventanilla de
Salud del Consulado de
Mexico en Oxnard at
(805)984-1372

- ♦ FREE Health Screenings
- ♦ Resource Tables
- ♦ Entertainment
- ♦ Activities for the Entire Family

SRE
CONSULADO DE MEXICO
EN OXNARD



COPA VENTANILLA



“La Salud Nos Une a Todos”



Feria de Recursos y Torneo de Futbol

Octubre 29, 2017

De 9 am a 4 pm

En el Parque Del Sol - 1800 Camino del Sol,
Oxnard, CA 93030

Para mas informacion
comuniquese con la
Ventanilla de Salud del
Consulado de Mexico en
Oxnard al (805)984-1372

- ♦ Exámenes de Salud
 - ♦ Entretenimiento
 - ♦ Mesas de Recursos
 - ♦ Actividades para toda la familia
- GRATIS

SRE
CONSULADO DE MEXICO
IN OXNARD





What's next? After high school?

The *Ventura County Transition Project*
and the *Ventura County SELPA*
are pleased to present the 2017-2018



Fall Transition Fair

For 15-22 year-old diploma and certificate bound special education students and their families!
Meet directly with the representatives from adult service agencies in Ventura County.



Plan Ahead!

It's never too early to learn about resources for students with disabilities after high school. Help your high school student prepare for the quality adult life they envision. Learn about the transition to adult life process and support agencies available.

Monday, October 30, 2017

Open House

5:30PM – 8:00PM

Ventura County Office of Education

Conference and Educational Services Center
5100 Adolfo Rd., Camarillo CA 93012

Cost is Free! Student attendance is encouraged!

- **Visit agency booths (Open House) 5:30pm – 8:00pm**
- **Breakout sessions (Optional):** Adults attend overview of the transition process (2 sessions offered- 6:00pm OR 7:00pm). Students may participate in a separate activity while parents attend the session.



Meet representatives from the following agencies:

Department of Rehabilitation
Regional Center
Community Colleges
Behavioral Health
Public Health and many more!

Sign Language Interpretation is available but must be reserved 2 weeks in advance. Call 805.437.1560
For more information on Transition go to www.vcselpa.org /Transition to Adult Life

¿Que sigue? ¿Después de la secundaria?

El Proyecto de Transición del Condado de Ventura
Y SELPA del Condado de Ventura
Se complace en presentar el 2017-2018

Feria de Transición de Otoño

¡ Para estudiantes de educación especial 15-22 años de edad destinados a recibir un diploma o certificado y sus familias! Reúnase directamente con los representantes de las agencias de servicios para adultos en el Condado de Ventura.



Plan Ahead!

(¡Planee con anticipación!)

Nunca es demasiado pronto para aprender acerca de los recursos para los estudiantes con discapacidades después de la escuela secundaria. Ayude a su estudiante de preparatoria a prepararse para la calidad de la vida adulta que imaginan. Obtenga más información acerca de la transición a la vida adulta y a las agencias de apoyo disponibles.

Lunes 30 de octubre de 2017

Casa Abierta

5:30PM – 8:00PM

Oficina de Educación del Condado de Ventura

Centro de Conferencias y Servicios Educativos
5100 Adolfo Rd., Camarillo CA 93012

¡El costo es gratis! La asistencia del estudiante se anima!

- **Visite los puestos de agencias (Casa Abierta) 5:30pm – 8:00pm**
- **Sesiones en grupo (Opcional): Un breve resumen general del proceso de transición (2 sesiones se ofrecerán - 6:00pm o 7:00pm).** Los estudiantes pueden participar en una actividad separada mientras los padres asisten a la sesión.

Precaución. . .
Vida Adulta
Adelante

Conozca a representantes de las siguientes agencias:

Departamento de Rehabilitación

Centro Regional

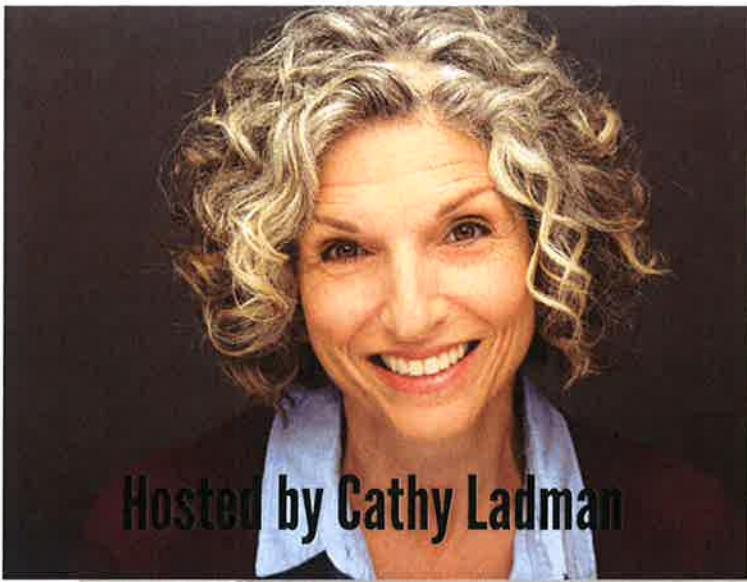
Colegios Comunitarios

Salud del comportamiento

Salud Pública y muchos más!

La interpretación de lenguaje de señas está disponible, pero debe reservarse con 2 semanas de antelación.

Llame al 805.437.1560 Para obtener más información sobre Transición,
visite www.vcselpa.org / Transición a la vida adulta



Hosted by Cathy Ladman



NAMI
National Alliance on Mental Illness

Presented by
NAMI VC and NPHS TD
NPHS PAC
456 Reino Rd.
Newbury Park, 91320



CONEJO
VALLEY
CATERING

IMING ARTS CENTER

CELEBRATE RECOVERY!

appetizers and dessert

tix \$25/ \$125/ \$250

www.showtix4u.com



Dance team

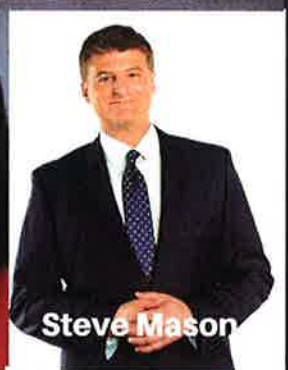
A FUNDRAISER

benefitting

National Alliance On Mental Illness
Ventura County



Mara Shapshay



Steve Mason



Kimberly Quinn



Adam Barnhardt



Taylor Bradley



Sade Champagne



"Selfie" Michigan State

10/27/17 6pm

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VENTURA COUNTY
Vaaa
AREA AGENCY ON AGING

AMONG FRIENDS
Adult Day Health Care Center



COUNTY OF VENTURA

TRICERATOPS



STEGOSAURUS



Community Memorial Health System
Make Excellence Happen with Care



VELOCIRAPTOR

- American Medical Response
- Gold Coast Transit
- Camarillo Council on Aging
- Ventura County Library System



625 W. Hillcrest Drive
Thousand Oaks, California 91360



SENIORS IN THE DIGITAL AGE:
Don't be a Dinosaur in a Tech Savvy World!

Saturday, October 21, 2017
9:00 a.m. – 2:30 p.m.
CSU Channel Islands

*Learn how technology
can be useful to you.
Upgrade your knowledge
about current technology.*



AGENDA

WORKSHOPS

MORE INFO

8:30 a.m.

Check-In & Continental Breakfast

9:00 a.m.

Welcome
Supervisor Linda Parks,
Ventura County Board of Supervisors
Dr. Erika D. Beck, President
CSU Channel Islands

9:15 a.m.

"The Silver Tsunami Catches the Wave of the Future"
Mike Pettit, Ventura County Chief Information Officer

MORNING SESSIONS

10:00 – 10:45 a.m.

Workshops – Session A
Workshops – Session B

10:55 – 11:40 a.m.

LUNCH & KEYNOTE PRESENTATION

12:00 p.m.

Complimentary Brown Bag Lunch
Mel Silberberg Eldest Active Senior Awards

12:30 p.m.

Hank Lacayo Senior Advocacy Award

12:45 p.m.

Keynote Presentation:
"Medicine in the Age of Artificial Intelligence"
Dr. Stan C. Patterson, Chief Medical Information Officer, Ventura County Health Care Agency

AFTERNOON SESSION

1:45 – 2:30 p.m.

Workshops – Session C

Sign up online for **FREE BUS TRANSPORTATION** to the Senior Summit!



Participants can choose **THREE Senior Summit workshops to attend.**

- 1. HOW-TO DEMONSTRATIONS**
Get hands-on experience and work with experts from Best Buy's Geek Squad to understand the tools on your device.
**Be sure to bring your device with you!*
- 2. TECHNOLOGY IN HEALTHCARE**
Learn about the latest in healthcare related technology both in the hospital and available commercially that can help with aging.
- 3. TECHNOLOGY FOR INDEPENDENT LIVING**
Make life easier by using your computer or hand-held device to get a ride, have food/groceries delivered, bank, shop and many other day-to-day activities.
- 4. TECHNOLOGY IN THE HOME**
Technology in your home can help you safely age in place and make life a little easier. Gain peace of mind by learning what is available in new technology to improve your home setting.
- 5. TECHNOLOGY TO STAY IN TOUCH**
Facebook! Instagram! Twitter! It's not just emailing and phone calls anymore. Get comfortable using the latest social media tools to stay connected to family and friends.
- 6. TECHNOLOGY FOR CAREGIVERS**
Providing care to a loved one can be difficult. Learn about innovative technology that alleviates stress and balances life's challenges.
- 7. TECHNOLOGY TO STRENGTHEN BRAIN FUNCTION**
Studies show improving brain function can assist with your memory. Learn about apps on your hand held device or games on your computer that can strengthen your brain function while having some fun!
- 8. BEING SMART WITH SMART TECHNOLOGY**
Stay one step ahead of hackers, scammers and thieves by knowing how to protect your identity and be aware of internet scams.
- 9. APPS THAT CAN CHANGE YOUR LIFE**
From checking your heart rate and medication reminders, to health, fitness and recreation, get up to speed with innovative apps that can improve your life.

REGISTRATION BEGINS OCTOBER 2ND!

Online Registration at
www.ventura.org/seniorsummit

– OR –

Call your County Supervisor's office

Supervisor Steve Bennett (District 1) 805-654-2703
Supervisor Linda Parks (District 2) 805-214-2510
Supervisor Kelly Long (District 3) 805-654-2276
Supervisor Peter Foy (District 4) 805-955-2300
Supervisor John Zaragoza (District 5) 805-654-2613

MORE SUMMIT ACTIVITIES


- **BE SURE TO BRING YOUR HAND-HELD DEVICE WITH YOU!** Experts will be available to answer questions and increase your tech knowledge.
- **DON'T HAVE A DEVICE?** We'll have some on-hand for you to discover the possibilities.
- Get a **FREE FLU SHOT** at the Health Care Agency mobile unit.
- Visit the **RESOURCE TABLES** and find out about services available in your community.
- Enter your birthday when you register to be considered for the **MEL SILBERBERG ELDEST ACTIVE SENIOR AWARD.**

DONATE CANNED FOOD!

Each canned food item you donate at the Summit will enter you into a **grand prize drawing**. All proceeds will benefit Food Share, Manna, and the Senior Food Pantry.



CT1



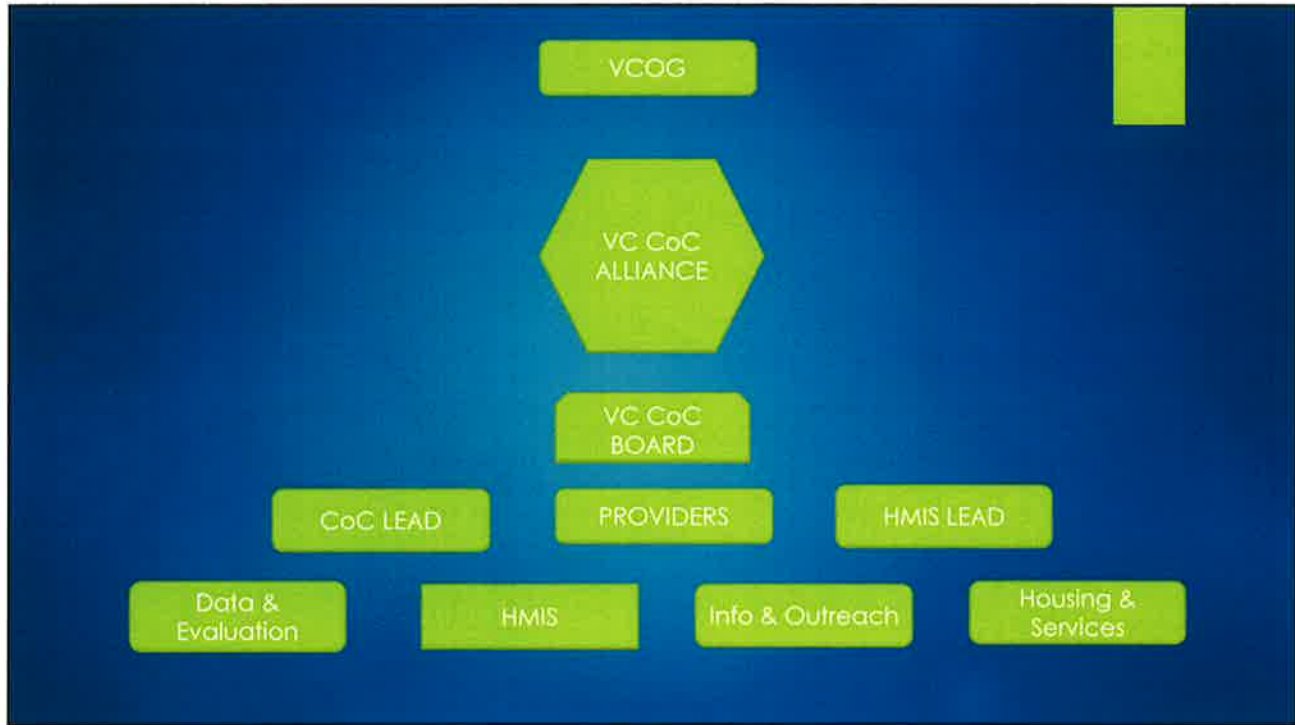
VENTURA COUNTY
**CONTINUUM OF
CARE ALLIANCE**

ENDING HOMELESSNESS
IN VENTURA COUNTY

VENTURA COUNTY BEHAVIORAL HEALTH ADVISORY BOARD
10.16.17

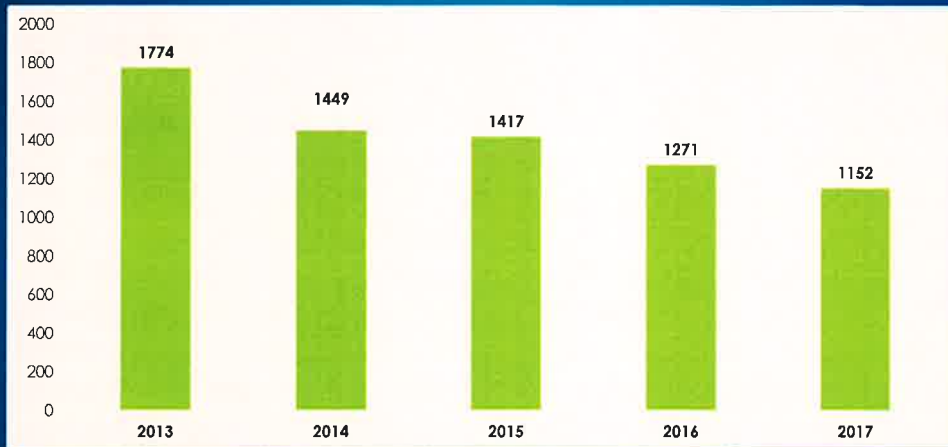
Ventura County Continuum of Care

- ▶ Regional Planning and Policy Group Addressing Homelessness
- ▶ Provides funding recommendations and policy guidance
- ▶ Build crisis response system to target resources to most vulnerable
- ▶ Assess need for ending homelessness for veterans, youth, families and chronic homeless persons



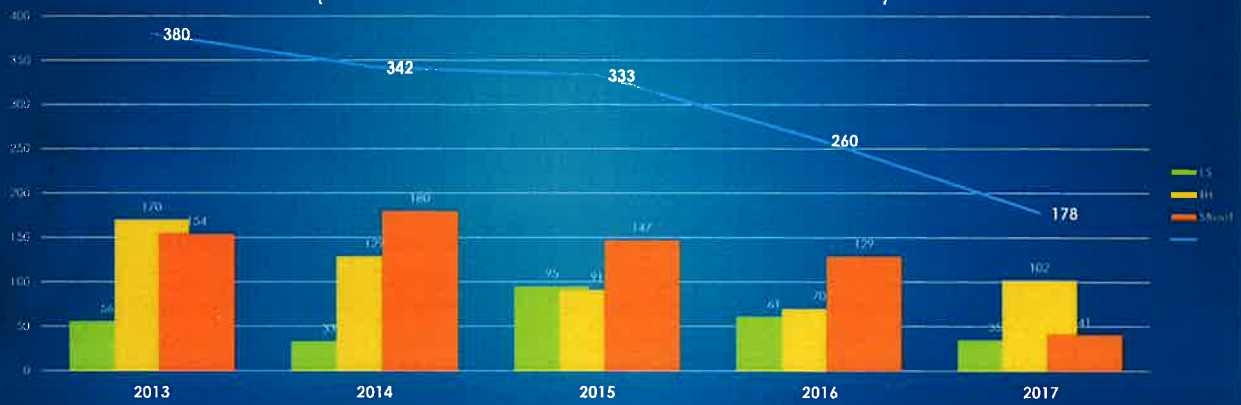
- ## VC CoC Goals and Objectives
- ▶ Goals
 - ▶ Engage Stakeholders
 - ▶ Inform local jurisdictions/community
 - ▶ Right-size crisis response system
 - ▶ Prioritize resources for the most vulnerable
 - ▶ Annual Tasks
 - ▶ CoC Grant Application
 - ▶ Develop Coordinated Entry
 - ▶ Homeless Count/Housing Inventory
 - ▶ HUD Reporting (HMIS)
 - ▶ System Performance

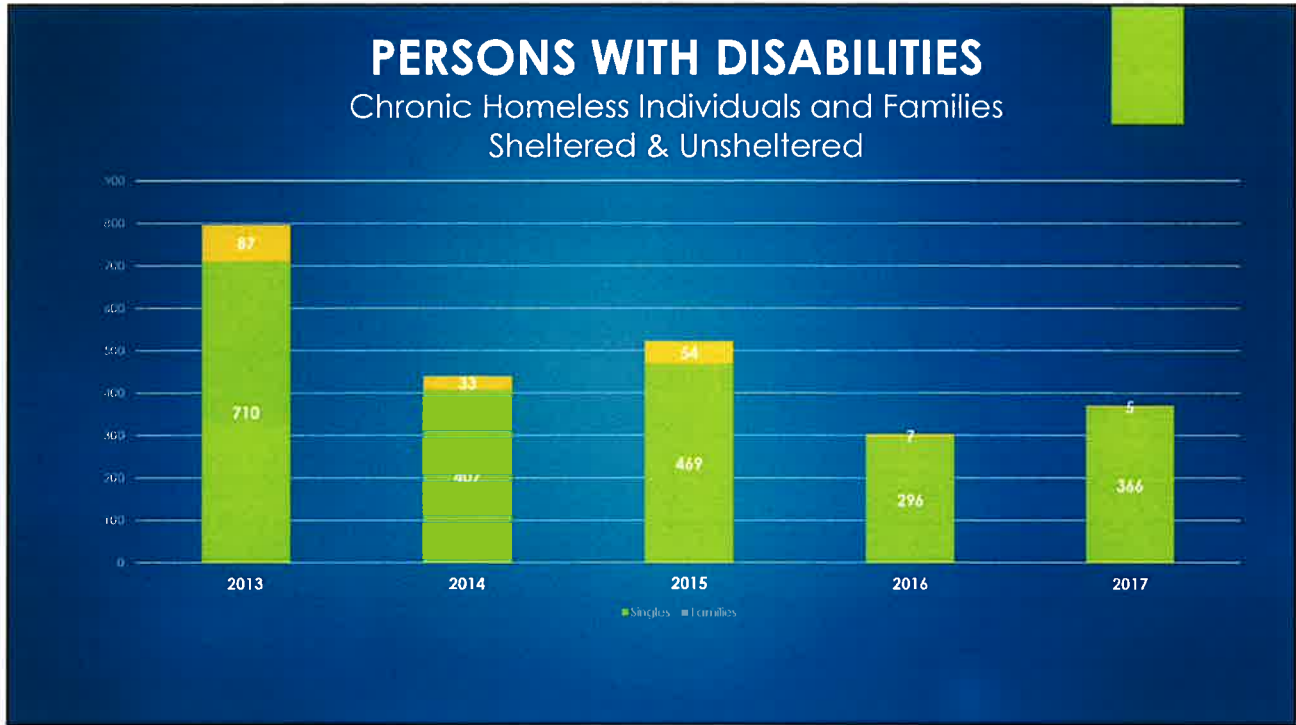
HOMELESS COUNT 2013-2017

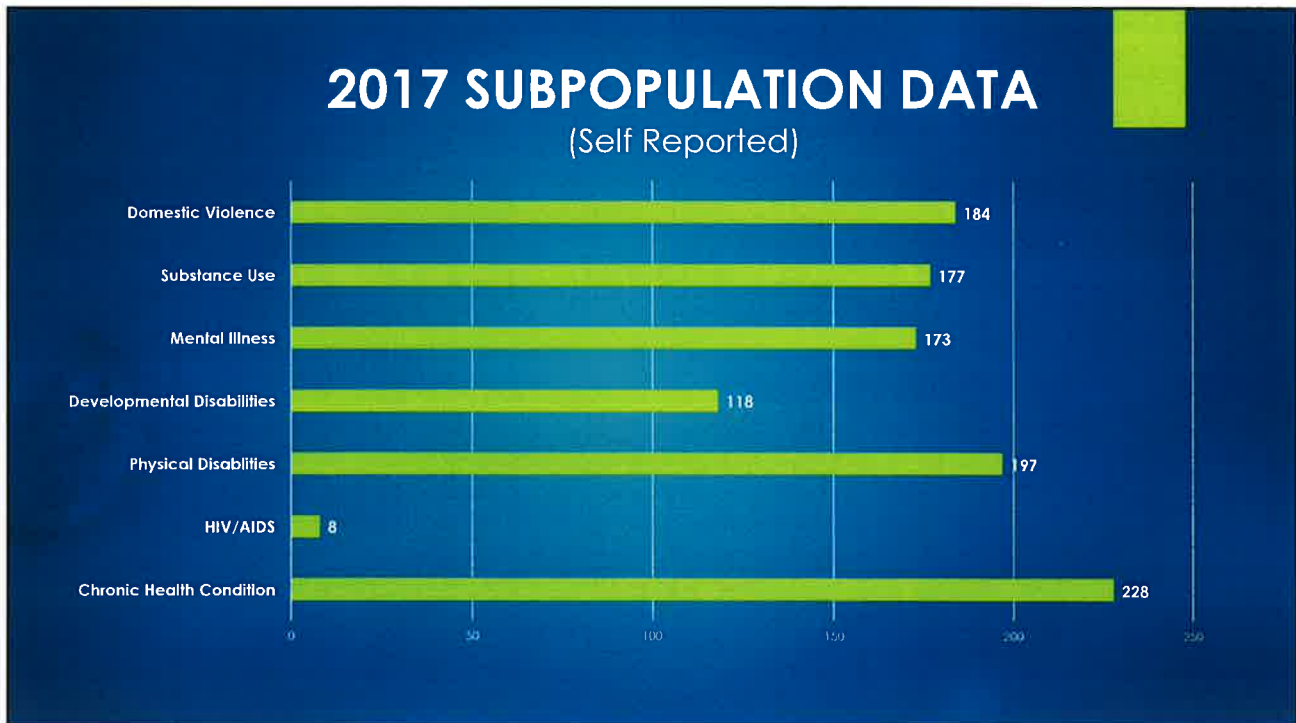


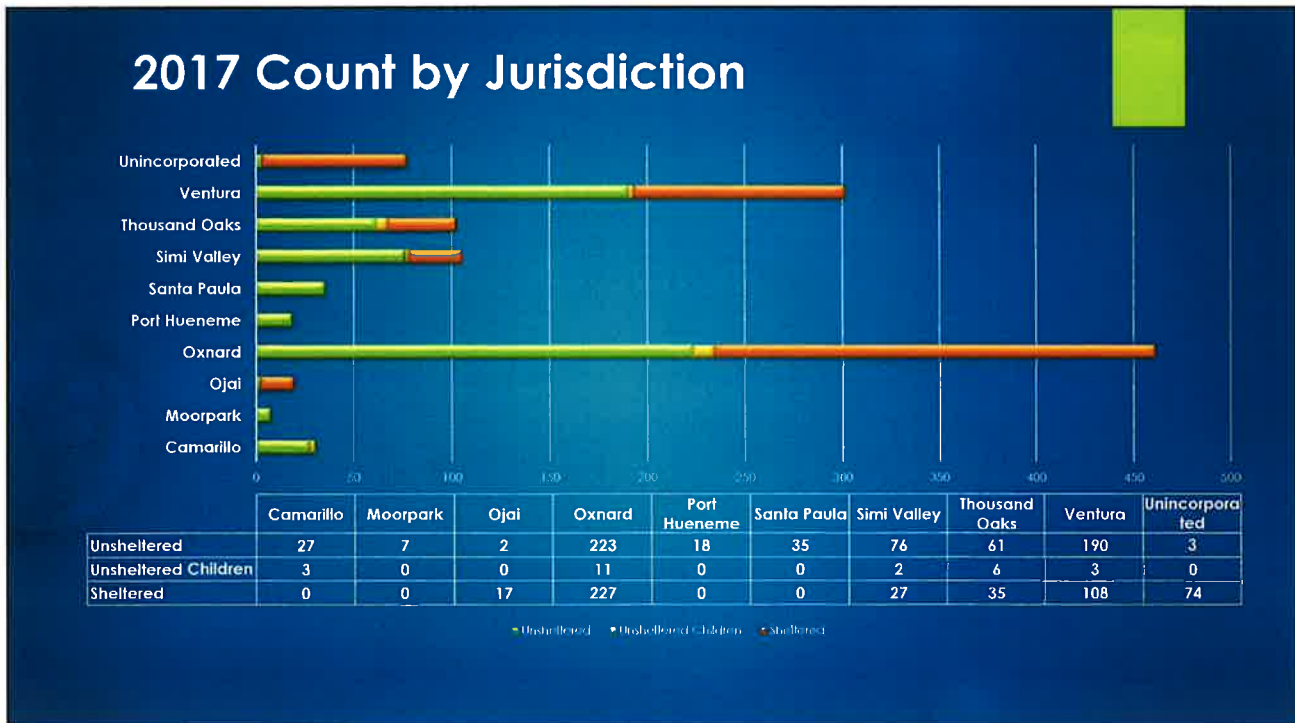
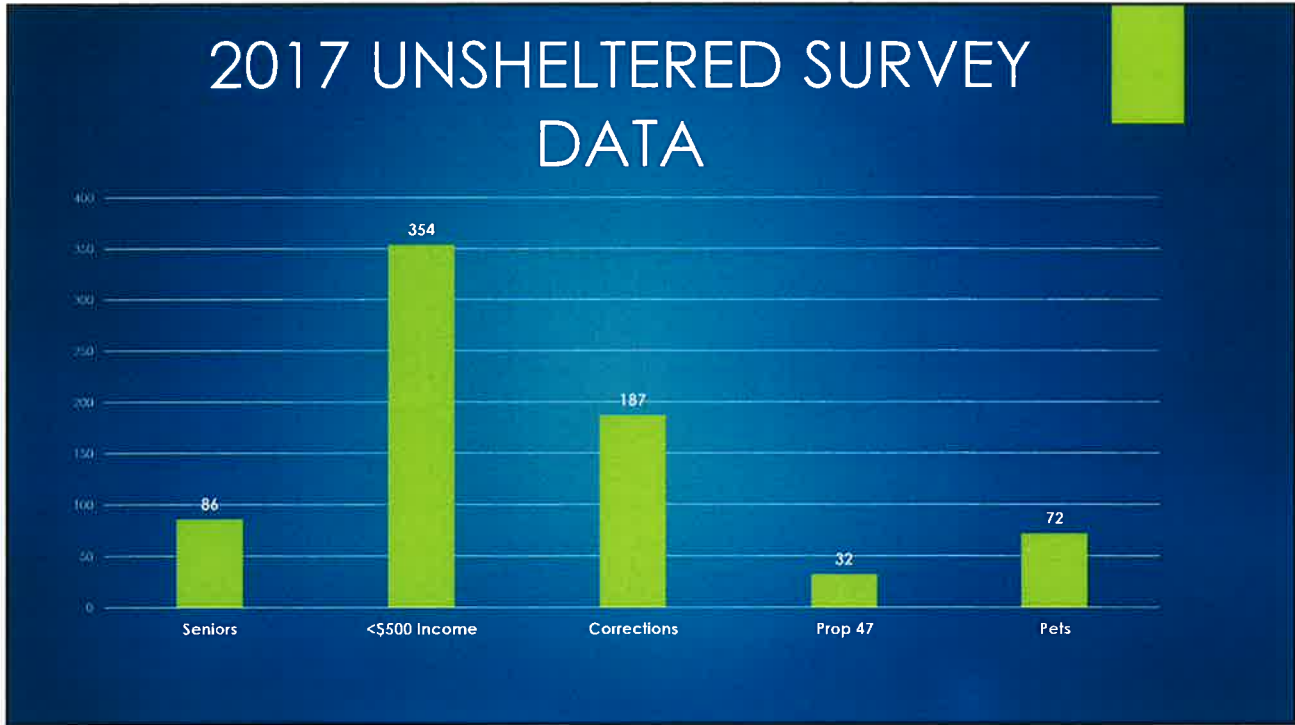
FAMILIES WITH CHILDREN

TOTAL PERSONS
(Includes Sheltered and Unsheltered)









AT-RISK POPULATIONS

Healthcare for the homeless

- ▶ 13,415 persons enrolled in County of Ventura's Healthcare for the Homeless program.
- ▶ Only 604 persons met the HUD definition of homeless.

School District Data

- ▶ 3,286 students identified as homeless in Ventura County.
- ▶ Only 297 students met the HUD definition of homeless

HOUSING CHALLENGES IN VENTURA COUNTY

- ▶ 2-3% Vacancy Countywide
- ▶ Average Rent \$1,822/month in January 2017

	Fair Market Rent	*Monthly Rent in \$		
		Lowest	Highest	Average
Efficiency unit/SRO	\$994	\$795	\$1,676	\$1,288
1 bedroom	\$1,197	\$550	\$2,895	\$1,587
2 bedroom	\$1,602	\$850	\$3,902	\$1,953
3 bedroom	\$2,264	\$1100	\$4,240	\$2,425
4 bedroom	\$2,489			

INCOME NEEDED TO RENT IN VENTURA COUNTY

	Hourly Wage	Work hours @Min Wage	Annual Income Needed
Studio/SRO	\$19.12	76	\$37,760
One Bedroom	\$23.02	92	\$47,880
Two Bedroom	\$30.81	123	\$64,080
Three Bedroom	\$43.54	174	\$90,560
Four Bedroom	\$47.87	191	\$99,560

The Social Security Income (SSI) payment for an individual is \$889/month
 Rent affordable to a SSI recipient is \$267/month

2016 HMIS SYSTEM DATA

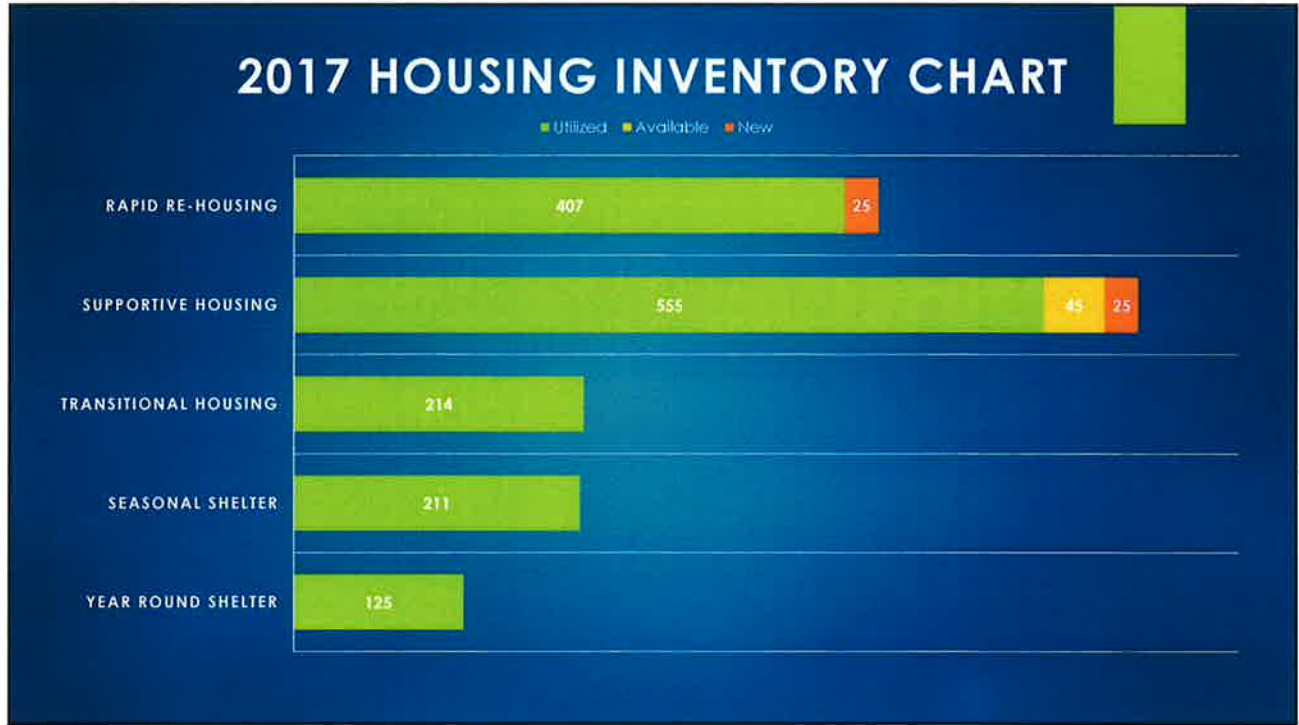
28% or 944 were recorded as permanently housed in HMIS in 2016

10% or 340 Persons in temporary placements still meet the HUD definition of homeless

72% of 3,366 persons in HMIS have active cases as of December 31, 2016

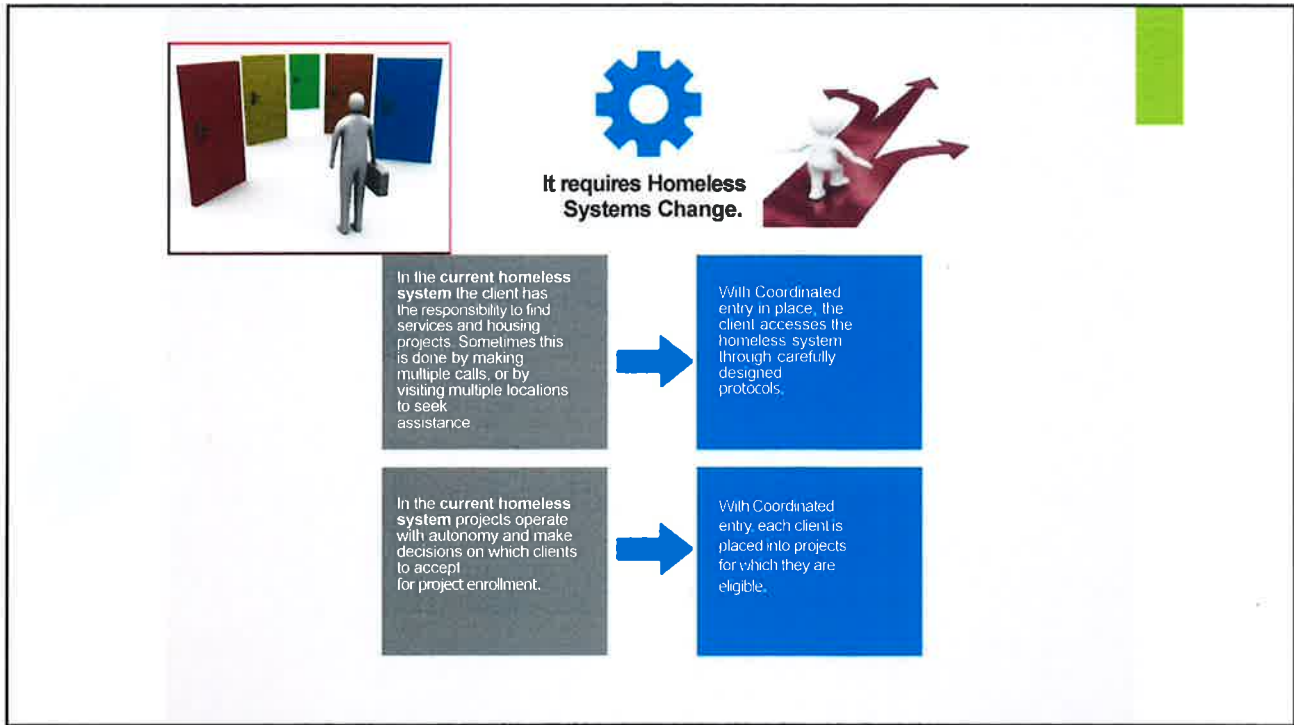
- Permanently Housed
- Temporary Placement
- Remain Homeless





Pathways to Home

SYSTEM LAUNCH OCTOBER 2016





**VENTURA COUNTY
CONTINUUM OF
CARE ALLIANCE**
ENDING HOMELESSNESS
IN VENTURA COUNTY

Pathways to Home

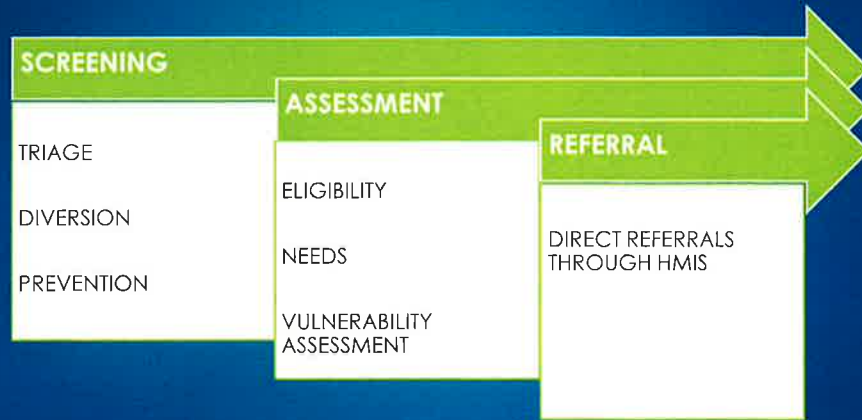
Starting with just one phone call, the Pathways to Home program allows individuals and families to access homeless services through a coordinated process. The program includes a collaborative network of service providers who coordinate and connect people to resources to meet their needs. Any of the providers listed below can assist clients with the intake assessment for referrals through HMIS (Homeless Management Information System). There's no need to call multiple agencies. A phone call to any of the providers listed below is all it takes.

Homeless Individuals & Families	Community Action of Ventura County (805) 436-4000 621 Richmond Avenue Oxnard	Health Care Agency Homeless Services (805) 652-6694 3147 Lama Vista Road Ventura	Human Services Agency Homeless Services (805) 385-1800 1400 Vanguard Drive Oxnard	Human Services Agency RAIN Transitional (805) 383-7505 Camarillo
	The Kingdom Center (805) 487-3400 1450 S. Rose Avenue Oxnard	Lutheran Social Services (805) 497-6207 80 E. Hillcrest Drive, #101 Thousand Oaks	Project Understanding (805) 231-2299 2734 Johnson Drive, #201 Ventura	The Salvation Army (805) 648-4977 155 S. Oak Street Ventura
	The Samaritan Center (805) 579-9166 280 Royal Avenue Simi Valley	St. Vincent de Paul (805) 754-2089 2000 Cabot Place, Suite C Oxnard	Turning Point Foundation (805) 652-2151 ext.304 536 E. Thompson Blvd. Ventura	Ventura County Behavioral Health (805) 981-6830 1911 Williams Drive Oxnard

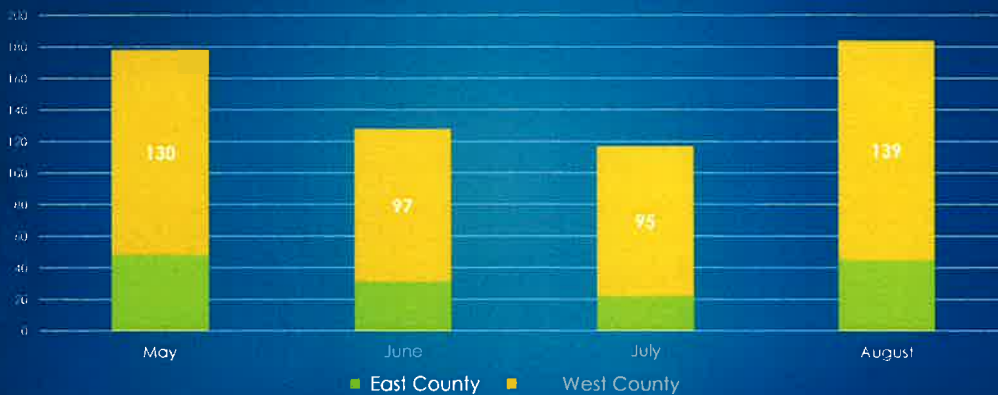
Homeless Veterans	The Salvation Army Supportive Services for Veteran Families (SSVF) (805) 962-6281 ext.117	Turning Point Foundation Veterans Transitional Housing Program (805) 321-0545
Homeless Youth	Human Services Agency Homeless Services (805) 385-1800	Interface Children & Family Services Youth Outreach Line (805) 469-5882

Clients may also contact 2-1-1 to reach the Pathways to Home program

Pathways to Home Coordinated Entry System



Pathways to Home Referrals



Permanent Supportive Housing

- Intervention recommended for homeless persons with a disability
- CoC has adopted HUD guidance for filling limited PSH vacancies
- Vacancies are prioritized for the most vulnerable
- VI-SPDAT tool
- Housing First
- Supportive Services

Best Practices Apply to All Interventions


Interventions

- ▶ Prevention
- ▶ Street Outreach
- ▶ Emergency Shelter
- ▶ Transitional Housing
- ▶ Rapid ReHousing
- ▶ Permanent Supportive Housing

Best practices

- ▶ Screen In vs Screen Out
- ▶ Shorten length of time homeless
- ▶ House people as quickly as possible
- ▶ Provide community-based supportive services
- ▶ Connect clients to mainstream benefits





VENTURA COUNTY
BEHAVIORAL HEALTH
A Department of Ventura County Healthcare Agency


October 16, 2017

NO PLACE LIKE HOME

Kiran Sahota, M.A.
Mental Health Services Act

PURPOSE

To acquire, design, construct, rehabilitate, or preserve permanent supportive housing for persons who are experiencing homelessness, chronic homelessness or who are at risk of chronic homelessness, and who are in need of mental health services.



2

POPULATION TO BE SERVED

- ALL PERSONS MUST HAVE A SERIOUS MENTAL ILLNESS
- Adults with serious mental illness, or children with severe emotional disorders and their families and persons who require or are at risk of requiring acute psychiatric inpatient care, residential treatment, or outpatient crisis intervention because of a mental disorder with symptoms of psychosis, suicidality or violence and who are homeless, chronically homeless, or at risk of chronic homelessness.
- At risk of chronic homelessness includes persons who are at high risk of long-term or intermittent homelessness, including persons with mental illness exiting institutionalized settings, transition age youth experiencing homelessness or with significant barriers to housing stability.



3

NPLH UPDATE

2017 Technical Assistance Grants

- \$6.2 Million not attached to the bond
- All counties that responded to call for TA are being currently added to a spread sheet and will be contacted with a Standard Agreement to sign prior to release of funds.
- No time line currently to release the fund (but, "as soon as possible")
- Money once received will be made in one full payment of \$150,000
- TA money must be spent in full no later than September 30, 2020.
- Overseen by State of California, Housing and Community Development (HCD)



4

Litigation

- Litigation still ongoing, State is unable to speak to the legal process or time line
- It is the expectation that it will all be verified and HCD is proceeding as such.



5

Non-Competitive (200 Million):

- Allocation using the most recent Point in Time Count (70%) as well as, the Extremely Low-Income (30%) using HUD's Comprehensive Housing Affordability Strategy dataset.
- Issued no later than 150 days after final judgement.
- Followed by at least 3 more rounds of funding to be one year after the previous year.
- If funding still available, then more funding will be released until all is spent.



6

How to Receive Non-Competitive Funding

- Submit a resolution that the county will submit one or more projects within 30 months of noncompetitive allocation.
- Submit certification that the projects submitted by county will have met all requirements (for homeless population and services)
- Submit a county plan that specifies the goals, strategies and activities both in process or to be initiated to reduce homelessness and make it non-recurring.



7

County Plan

- **Plans include but are not limited to the following:**
 - Continuum of Care Plans
 - County Mental Health Services Act fund expenditure plan that includes a section that specifically focuses on homelessness
 - Any other County plan specific to homelessness.
 - **MUST be developed in collaborative process with the community that includes ALL of the following groups:**
 - County representatives with expertise from behavioral Health, public health, probation/criminal justice, social services and housing departments
 - Local homeless Continuums of Care within the County
 - Housing and homeless service providers with experience with the Chronically Homeless
 - County Health Plans, Community Clinics, especially those using Medi-Cal or non-MHSA funds to provide services to NPLH tenants
 - Public Housing Authority
 - Family members and consumers
 - Plan cannot be older than five years and must be accessible to the public.



8

Non-Competitive Shared Housing

- Meet all NPLH requirements (under section 402 of guidelines)
- Capacity to develop or own Permanent Supportive Housing, examine qualifications and experience of developer, service providers and property manager
- Project's financial feasibility for the period of affordability based on an underwriting of the Project performed by the County. Affordability for 20 years
- Suitability for Project location
- Project readiness to proceed
- EPA clearance- free from toxins
- Permanent foundation, all state and local requirements for rental housing.
- Project's Supportive Services, must meet minimum requirements (section 203 of the guidelines)
- Integrated with other housing communities, encourage social interaction
- Compliance with Property management practices
- Prior to move-in all tenants must sign a lease agreement, have a separate bedroom, choose housemates, room must lock
- Developed in collaboration with community stakeholder input



9

Competitive (1.8 Billion)

What to prepare for Competitive:

Points given to a Coordinated Entry System

Points given for Leverage of Development Funding

- Including Land donations

Leverage of Rental or Operating Subsidies

Readiness to Proceed

- Such as enforceable commitments or other enforceable reservations of funds for all needed construction financing, not including tax-exempt bonds and low-income housing tax credits
- Completion of all necessary environmental clearances.

Extent of On-Site and Off-Site Supportive Services

Past History of EBP -documented reduced homelessness (CBT, Trauma-informed, clinical intervention, Motivational interviewing....)

HCD to under write



10

UNITS

Unit= Single or family document, own entry and bathroom

Shared housing can include shared bathroom and one entry, however each bedroom MUST have locking door.

- Greater than 20 Units, NPLH will assist no more than 49% of total Project Units
- Under 20 Units, up to 100% for NPLH

Questions



KAREN L. SMITH, MD, MPH
Director and State Public Health Officer

State of California—Health and Human Services Agency
California Department of Public Health



EDMUND G. BROWN JR.
Governor

TO: Substance Use Treatment, Behavioral Health, and Mental Health Facilities; Homeless and Housing Assistance Providers; Board and Care Facilities; and Food Pantry Providers

SUBJECT: PREVENTING HEPATITIS A IN YOUR FACILITIES

Outbreaks of hepatitis A infections are ongoing in San Diego, Santa Cruz, and Los Angeles Counties and have the potential to spread throughout California. Most people who have become ill in the outbreaks have reported experiencing homelessness and/or using illicit (injection or non-injection) drugs.

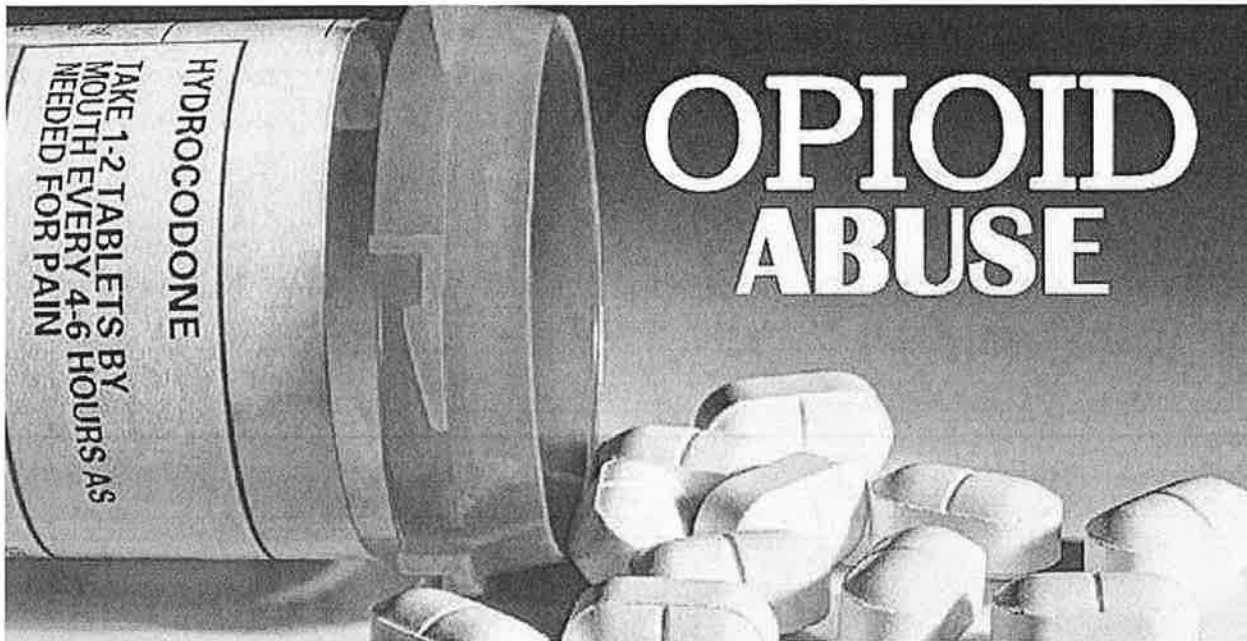
Hepatitis A virus is spread through fecally contaminated food, drink or objects. People infected with hepatitis A who do not thoroughly wash their hands after defecating can easily spread the infection to others. Hepatitis A infection is typically an acute, self-limited illness, but severe and even fatal illness can occur in people with underlying health conditions, particularly those with chronic liver diseases such as alcoholic cirrhosis, and hepatitis B and hepatitis C infection. **Hepatitis A vaccine and thorough hand hygiene can prevent the disease.**

The California Department of Public Health (CDPH) strongly recommends your facility follow the steps below to help prevent the spread of hepatitis A:

- **Assess clients for potential signs of hepatitis A infection during and after intake.**
 - Screen clients for fever, fatigue, nausea, loss of appetite, yellowing of skin or eyes, stomach pain, vomiting, dark urine, pale stools, and diarrhea. Consider adapting San Diego County's fact sheet to educate patients and staff.
 - Refer people with signs of hepatitis A for medical evaluation. Your local health department may be able to assist with identifying available health care facilities.
- **Report clients with suspected hepatitis A infection immediately to your local health department.**
- **Make arrangements to offer hepatitis A vaccination to all clients experiencing homelessness and/or using illicit drugs.** Contact your local health department if you need assistance.
- If your facility is unable to vaccinate onsite, **make a strong referral for vaccination offsite.**
 - For Medi-Cal patients (Fee for Service or Managed Care), hepatitis A vaccine given in a provider's office or network pharmacy is covered without prior authorization. Call the Plan's member services number (on the back of the patient's Medi-Cal ID card) to locate a network pharmacy and confirm availability of the vaccine in the pharmacy.
 - Medi-Cal provides coverage for transportation for medical care, including vaccination. For information, contact the client's Medi-Cal member services department or call 1-800-541-5555.
 - Vaccine Finder (<https://vaccinefinder.org/>) can be used to help clients find a location nearby

Immunization Branch / Division of Communicable Disease Control
850 Marina Bay Parkway, Bldg. P, 2nd Floor, Richmond, CA 94804
(510) 620-3737 ♦ FAX (510) 620-3774 ♦ Internet Address: www.getimmunizedca.org





Health Care Agency receives \$175,000 federal grant to increase access to substance abuse and mental health services

Published: 27 September 2017

VENTURA, Calif. – Congresswoman Julia Brownley (D-Westlake Village) has announced federal grant funding for two Ventura County health centers to increase access to substance abuse and mental health services.

“We must continue to do more to address the drug abuse and mental health issues afflicting too many individuals in our communities,” said Congresswoman Brownley. “That is why I am pleased to see additional funding go to two Ventura County health centers that will help expand their reach and improve access to care for those who are in need.”

The Health Resources and Services Administration of the U.S. Department of Health and Human Services has awarded \$175,700 to the Ventura County Health Care Agency and \$175,701 to Clinicas Del Camino Real, Inc. as part of the Access Increases in Mental Health and Substance Abuse Services program. According to HRSA, AIMS funding supports the expansion of access to mental health services, and substance abuse services focusing on the treatment, prevention, and awareness of opioid abuse.

“We are pleased to receive these funds to support our work to increase access to mental health and awareness for opioid abuse prevention,” said Dr. Theresa Cho, Medical Director for Quality, Performance Improvement, and Patient Safety at the Ventura County Health Care Agency’s Ambulatory Care Administration. “These funds will be used toward tablet devices that will use a standardized method for gathering information from patients regarding substance abuse risk. Based on this information, medical providers will be able to direct patients toward brief intervention or referral for treatment as needed.”

The agency will provide outreach for opioid abuse prevention and treatment. Funds will also support the purchase of naloxone for opioid overdose emergency response and a part-time licensed clinical social worker to facilitate 12-step treatment and individualized counseling.

MEDIA RELEASE**FOR IMMEDIATE RELEASE:**

October 2, 2017

**CONTACT: Name,
Title
Number
Email****Coming Together after the Tragedy in Las Vegas
Community can call seek mental health help at 1-866-998-2243**

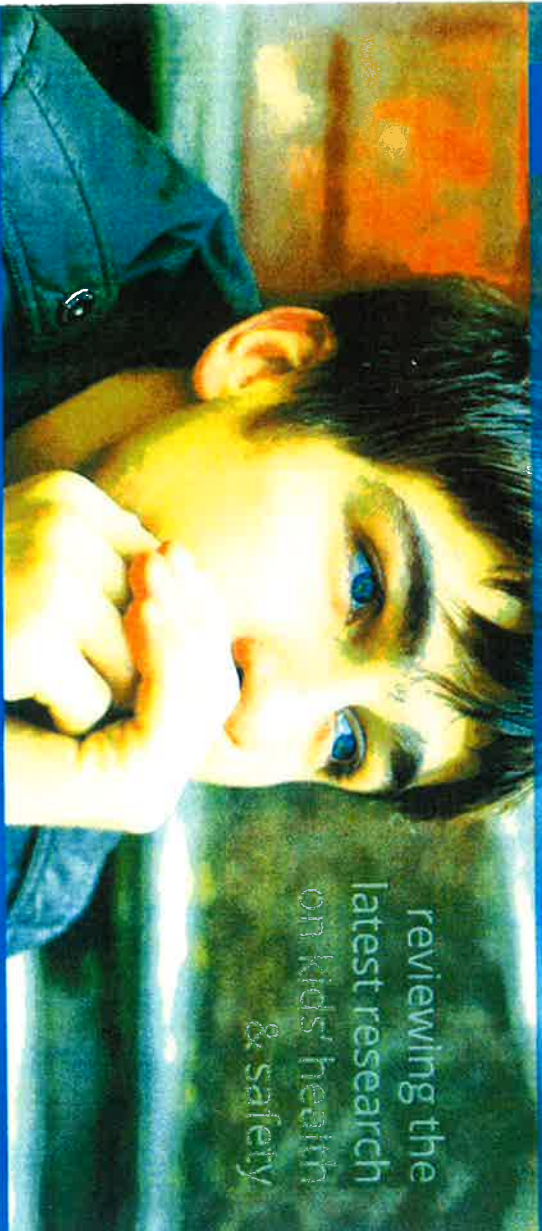
Ventura County, Ca – Last night's events at the Las Vegas Country Music Festival are startling and make us question our sense of welfare and wellbeing. We understand that the mass shooting may result in a number of emotional stresses and triggers which are normal, nevertheless Ventura County Behavioral Health understands that you do not need to work through these difficult times alone.

Remember that we each have different needs and different ways to cope and there are several things you can do to help yourself and loved one who may be traumatized by this tragedy:

- Talking to a mental health and medical professional about trauma.
- Avoid over-exposing yourself and loved ones to the incident via the media (e.g., news coverage, social media, etc.)
- Work on meditation, breathing, and muscle relaxation techniques.
- Resume your routine as much as possible.

Ventura County Behavioral Health encourages residents to call the **24-hour CRISIS NUMBER 1-866-998-2243** if you feel the need to speak with a professional. The helpline is available year-round twenty-four hours a day for the community to assist with any issues an individual may have in English, Spanish, and other languages. Being mentally healthy is a concern for everyone, mental health wellness can be challenging, but it doesn't mean that living a full and healthy life isn't possible. If you believe your loved one is experiencing a mental health crisis and you need the assistance of law enforcement, call 911.

The Ventura County Behavioral Health Department (VCBH) provides a system of coordinated services to meet the mental health and substance abuse treatment needs of Ventura County. The staff of the Ventura County Behavioral Health Department are dedicated to relieving suffering and enhancing recovery from mental illness, alcohol, and other drug problems. VCBH believes that real consumer and family member involvement is critical both to our commitment to excellence and for profound change in consumers lives, and is dedicated integrating consumers and family members throughout the Department's organization and activities. The Behavioral Health Department Plan plays an important role as an integrated component of the Ventura County Health Care Agency System. Please visit <http://www.wellnesseveryday.org> for more information.



 Brain Development	 E-cigs & Vape Pens	 IQ	 School & Grades
 How Strong Is It?	 ER Visits	 High School Graduation	 ADHD

MARIJUANA FACTCHECK MESSAGING CAMPAIGN

Share timely information with parents and others who care about teens.

This campaign has been developed by Ventura County Behavioral Health (VCBH), with input on core messaging from multiple Southern California counties (Los Angeles, Orange, Riverside and San Bernardino).

MARIJUANA FACTCHECK Messaging Campaign is available to counties and government agencies.

Campaign Management

- For consistency and to maintain integrity of the campaign, VCBH will continue to oversee creative development and messaging and provide overall campaign management services.
- VCBH will review customization for campaign consistency and coordinate sharing updates with partners as appropriate.

Contact: Janett.Kaplan@ventura.org • (805) 981-8486

OVERVIEW: MARIJUANA FACTCHECK MESSAGING CAMPAIGN

GOAL

Share a fact-based, informational campaign regarding marijuana, with focus on adolescent health.

TARGET AUDIENCES

- Primary: Parents & caregivers of young teens
- Secondary: Adults who care about teens
- Collateral: General public

STRATEGIC DIRECTION

- Southern California counties have agreed on unified core messaging to provide consistency and cohesiveness and maximize efforts and reach.
- We have agreed to share campaign resources to leverage investment of collective input and outcomes.
- Core components, including website portal, have been developed to be easily updated and expanded over time to other media channels and related topics.
Phase 1 of the campaign provides a foundation for future messaging.

Contact: Janet.Kaplan@ventura.org • (805) 981-8486

RATIONALE

- Adolescents have been identified as most likely to be at risk for potential harms from marijuana.
- Young teens are more likely than older teens to be influenced by parents.
- Marijuana use and social acceptability is increasing in California and is projected to continue to do so.
- Mainstream media and public discourse are not adequately addressing public health and behavioral health concerns.
- A fact-based campaign provides a model for public discourse on a topic that is often presented in an informationally incomplete manner.
- A fact-based campaign is an effective way to reach parents and other concerned adults. The campaign website portal can provide additional detail and up-to-date resources.
- A fact-based campaign can connect with people through a variety of media channels, using language and images that are relatable, understandable and memorable.

MARIJUANA FACTCHECK REVIEWS AND TRACKS VERIFIABLE RESOURCES VIA THE FOLLOWING CRITERIA:

- Thorough and significant studies
- Trustworthy sources: leading institutions, recognized experts and peer-reviewed journal articles
- As current as possible, conducted within at least the last five years
- Appropriate sample size, random controls and generalizable data
- Avoidance of biased sources, out of context reviews or selectively chosen data
- Transparency about funding and affiliations
- Considers compiled results of relevant meta-analyses
- Recognizes limitations that require further study

**BHAB Members
With Terms Expiring in FY 2017-18**

Terms Expire	Member	District
9/17/17	McKian Nielsen	District IV, Supervisor Foy
9/23/17	Monique Garcia	District V, Supervisor Zaragoza
12/1/17	Larry Hicks	District III, Supervisor Long
1/26/18	Nancy Borchard	District III, Supervisor Long
3/10/18	Claudia Armann	District I, Supervisor Bennett
3/10/18	Sidney White	District I, Supervisor Bennett
4/7/18	Mary Haffner	District I, Supervisor Bennett
4/14/18	Kay Wilson-Bolton	District III, Supervisor Long



V E N T U R A C O U N T Y

BEHAVIORAL HEALTH

A Department of Ventura County Health Care Agency



Mental Health Services Act
Fiscal Year 2016/17 Update

And

Three-Year Program & Expenditure Plan

FYs 2017/18 through 2019/20

Elaine Crandall
Director

Brian S. Taylor, M. D.
Medical Director

Deborah Thurber, M. D.
Medical Director

Current:

ARTICLE VI

COMMITTEES

The Chairperson appoints the chair of each committee. A committee chair, and any member of a committee, must be a BHAB member. It is at the committee chair's discretion to determine (1) how many members shall be on the committee and (2) which BHAB members will be on the committee.

All committees shall comply with the requirements of the Brown Act. Voting must be in public and notice of a committee meeting shall be given in accordance with the Brown Act. Members of the committee shall have one vote. A quorum shall be as defined under Article IV(A)(6).

Proposed (October 2017):

ARTICLE VI

COMMITTEES

The Chairperson appoints the chair of each committee. The committee chair must be a BHAB member. It is at the discretion of the committee chair to determine who may be a member of the committee and how many members shall be on the committee. In order to be considered for membership, non-BHAB members must demonstrate regular attendance at committee meetings and active participation in the work of the committee for a period of at least four months.

All committees shall comply with the requirements of the Brown Act. Voting must be in public and notice of a committee meeting shall be given in accordance with the Brown Act. Members of the committee shall have one vote. A quorum shall be as defined under Article IV(A)(6).

MEMORANDUM

DATE: October 11, 2017

TO: Behavioral Health Advisory Board

FROM: Contracts Administration

SUBJECT: Board of Supervisors Agenda

Executive Summary

Ventura County Behavioral Health (VCBH) will be requesting Board of Supervisors approval for the following:

Board Agenda – November 7, 2017

1. Alcohol and Drug Programs (ADP) – FY 2017-18 Office of Traffic Safety (OTS) Grant Agreement, Idea Engineering, Inc. Amendment, Rae Hanstad Amendment.

Driving under the influence (DUI) of alcohol and drugs represents an increasing threat to public safety that continues to challenge law enforcement professionals, traffic safety officials and community leaders. Since 2014, VCBH has used OTS grant funding to support a variety of impaired driving media campaigns and coordinated prevention efforts.

In January of 2017, VCBH submitted a grant application to the OTS for the *Shifting the Trend to Reverse Campaign: Female-Focused Impaired Driving Prevention*. The focus of this grant is the reduction of impaired driving among the young female driving population, which is a growing trend. On September 20, 2017, the OTS awarded VCBH a grant of \$258,000 for the term of October 1, 2017 through September 30, 2018. Per the OTS approved grant application, VCBH will: 1) collaborate with OTS grant traffic safety partners and law enforcement agencies for DUI/driver checkpoint materials, 2) promote the idea of “communal responsibility” to prevent impaired driving through collaboration with community groups, local schools, colleges, universities, and law enforcement, 3) increase understanding for impaired driving for alcohol, marijuana, and other drugs, especially with media targeted toward young women drivers, 4) conduct a culturally appropriate media campaign that includes the use of video, audio, print, web-based media, and “outdoor” media (billboards and recycling bins), 5) educate on-site alcohol retailers on the impairing effects of marijuana and alcohol combinations and the consequences of a DUI and, 6) conduct general audience community outreach through public presentations and community fairs.

In support of the OTS grant, Idea Engineering, Inc. will help plan, design, and implement a data-informed marketing and media campaign that is designed to prevent and deter female impaired driving. The media campaign will feature locally-developed themes and focus on female impaired driving prevention messages. To fund these additional services, VCBH is increasing Idea Engineering, Inc.'s contract by \$93,050. These services will be in addition to the communication materials and graphic design services, alcohol and drug education efforts, program publication services, and internet communication and viral messaging services that Idea Engineering, Inc. is already contracted to provide. Rae Hanstad Consulting will also be conducting additional service hours in support of the OTS grant. This contractor will provide additional hours of service towards: (1) providing an updated legislative summary on state and out of state efforts to define and regulate drug-impaired driving penalties, (2) attending regular planning and execution meetings, (3) providing technical support and assistance for drugged driving educational events, and (4) attending stakeholder meetings. To fund these additional hours of service, VCBH is increasing Rae Hanstad Consulting's contract by \$11,273. In addition to the above-mentioned services, Rae Hanstad Consulting is also contracted to provide alcohol and drug prevention research, data analysis, consultation, report writing, and media and trend tracking services. These contracts are funded by OTS and Substance Abuse Prevention Treatment (SAPT) Block grant funds.

VCBH is proposing approval of and authorization for the VCBH Director to accept and sign the OTS grant for ADP prevention services, in the amount of \$258,000, for the service period of October 1, 2017 through September 30, 2018. VCBH is also proposing approval of and authorization of the first amendments for ADP prevention services with: (1) Idea Engineering, Inc., increasing the maximum agreement amount from \$259,900 to \$352,950 (an increase of \$93,050), effective July 1, 2017 through June 30, 2018 and (2) Rae Hanstad Consulting, increasing the maximum agreement amount from \$99,305 to \$110,578 (an increase of \$11,273), effective July 1, 2017 through June 30, 2018.

2. ADP - FY 2017-18 to FY 2019-20 California Department of Health Care Services (DHCS) Standard Agreement for Substance Use Disorder (SUD) Services.

The DHCS multi-year Standard Agreement is the established mechanism that allows the County to receive federal and state allocated funds for SUD services provided by community-based providers and County staff. The County uses these funds to support a wide variety of services, such as individual and group treatment, day treatment, parenting skills training for adults and adolescents, short and long-term residential recovery, early intervention, and County-operated and sub-contracted programs, modalities, and services. For the Drug Medi-Cal (DM/C) funding component, community-based organizations that are certified by DHCS as DM/C providers contract with the County which acts as a pass-through entity for related federal and state funding. The DHCS Standard Agreement for SUD services specifies the conditions and requirements that VCBH must meet to receive State funding.

Specifically, the DHCS Standard Agreement requires that VCBH comply with: (1) federal and state mandates to provide alcohol and other drug treatment services deemed medically necessary for Medi-Cal eligible beneficiaries, (2) program integrity requirements, (3) various data and reporting requirements, (4) reimbursement provisions, (5) various requirements associated with conducting business with the State of California, and (6) information confidentiality, security, and privacy requirements.

Under realignment, the FY 2011-12 state budget and accompanying law (Chapter 40, Statutes of 2011 [Assembly Bill (AB) 118] and Chapter 13, Statutes of 2011, First Extraordinary Session [ABX1 16]) moved funding for SUD programs from the State to local governments to meet local community needs and priorities. The County now receives funding for its SUD services through two allocation methods---the DHCS Standard Agreement (D/MC) and realignment funding (instead of direct allocation). The SAPT Block grant funding will be provided to the County through a separate Standard Agreement that has not yet been received by the County. In previous fiscal years, the DHCS Standard Agreement included the SAPT Block Grant and D/MC funding together.

VCBH is proposing approval of and authorization for the VCBH Director to sign the California DHCS Standard Agreement #17-94115 for SUD services, in the amount of \$23,902,896, for the service period of July 1, 2017 through June 30, 2020 (\$7,967,632 for each fiscal year between the period of July 1, 2017 through June 30, 2020).

Board Agenda – November 14, 2017

1. ADP - FY 2017-18 Project SAFER Educational Foundation Amendment.

Project SAFER Educational Foundation (Project SAFER) provides responsible beverage sales and service trainings, professional consultation services to alcohol sales establishments, facilitates training, coordinates media campaigns and promotional activities of retailer-involved DUI prevention events, and coordinates with regulatory and enforcement agencies. Project SAFER also provides management, education, and training for the Overdose Prevention and Education Program. Through the Overdose Prevention and Education Program, Project SAFER is responsible for: (1) providing high-risk individuals, including family members and loved ones, with opioid overdose prevention and education services and (2) distributing and tracking Naloxone overdose rescue kits through 25 distribution sites across the county. Since August 2017, a total of 1,314 overdose rescue kits have been distributed and 155 overdose reversals have occurred since the start of the program.

The proposed amendment to Project SAFER's contract will increase the maximum contract amount by \$50,000 to fund: (1) expansion of existing part-time staff to full-time status to increase bi-lingual capacity and (2) additional marketing campaigns that will reduce the stigma of addiction and increase awareness of overdose prevention. By increasing the hours of existing staff, Project SAFER will be able to expand its Overdose Prevention and Education Program outreach and education activities in the Spanish-speaking community, as well as increase access to Naloxone overdose kits in this community. This contract is fully funded by SAPT Block Grant funds.

VCBH is proposing approval of and authorization for the VCBH Director to sign the first amendment for ADP prevention services with Project SAFER, increasing the maximum contract amount from \$170,000 to \$220,000 (an increase of \$50,000), effective July 1, 2017 through June 30, 2018.