



# Ventura County Behavioral Health Department

Mental Health Services Act (MHSA)

FY 16/17 Update and Three-Year Plan FY 17/18-19/20

30 Day Public Comment - October 16 - November 15, 2017

**PUBLIC HEARING - November 20, 2017, 1:00 p.m.**

Ventura County Behavioral Health Department

1911 Williams Drive Oxnard, CA 93036

Training Room

Hearing Conducted by Behavioral Health Advisory Board

### Personal Information (optional)

Name: \_\_\_\_\_

Agency/Organization: \_\_\_\_\_

Phone Number: \_\_\_\_\_ email: \_\_\_\_\_

Mailing address: \_\_\_\_\_

### My Role in the Behavioral Health System

Consumer

Family Member

Probation

Education

Service Provider

Social Services

Law Enforcement

Other: \_\_\_\_\_

What do you see as the strengths of this plan?

If you have any concerns about the plan, please explain

Comments may be emailed to: [MHSA@ventura.org](mailto:MHSA@ventura.org), or mailed to

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