

**Behavioral Health Advisory Board
Prevention Committee Meeting
September 11, 2017
3:15 – 4:30 PM**

Ventura County Behavioral Health
1911 Williams Drive, Suite 210 • Oxnard, CA 93036
VCBH Lake Tahoe Conference Room

AGENDA

- I. Call to order
- II. Approval of September 11, 2017 Agenda (Action)
- III. Approval of August 14, 2017 Minutes (Action)
- IV. Welcome and Self-Introductions
- V. Chair Announcements (5 mins.)
- VI. Public Comments (3 mins. per speaker)
- VII. Staff / Provider Updates
 - A) Dan Hicks, ADP Prevention Services Manager
 - B) Kiran Sahota, Mental Health Services Act Manager
 - C) Other Staff / Provider Updates
- VIII. Prevention Committee Member Comments
- IX. Time Certain Presentation (3:45 pm): Rainbow Umbrella Youth Group,
“Using Prevention Aspects for Ventura County LGBT Youth” - Courtney Lindberg
- X. Old Business:
 - A) Final draft of Prevention Committee Annual Report FY 16/17
- XI. New Business:
 - A) Future meeting presentations
 - B) Outreach and/or Engagement ideas
- XII. Adjourn

Next Meeting: October 9, 2017

Members of the public making oral presentations to the Board in connection with one or more agenda or non-agenda items at a single meeting are limited to a cumulative total time not to exceed (3) minutes for all of their oral presentations at such meeting unless otherwise provided. The entire public comment period is limited to no more than (20) minutes total for all speakers. NOTE: The Chair may limit the number or duration of speakers on a matter. In compliance with the Americans With Disabilities Act, if you need special assistance to participate in this meeting, please contact: Behavioral Health Administration, at (805) 981-6830. Reasonable advance notification of the need for accommodation prior to the meeting (48 hours advance notice is preferable) will enable us to make reasonable arrangements to ensure accessibility to this meeting.