

**BEHAVIORAL HEALTH ADVISORY BOARD**  
**Youth & Family Services Committee Meeting**  
**Wednesday, February 14, 2018, 10:00 a.m. - noon**  
Ventura County Behavioral Health  
1911 Williams Drive, Training Room (first floor) • Oxnard, CA 93036

**AGENDA**

- I. Call to Order
- II. Approval of the Agenda – ACTION
- III. Approval of the Minutes
- IV. Welcome and Introductions
- V. Chair Announcements
- VI. Public Comments – 3 minutes per speaker
- VII. Presentation: Alcohol and Drug Programs – Richard LaPerriere, Clinic Administrator
- VIII. Committee Membership
- IX. VCBH Youth & Family Division Update – Pete Pringle, Division Chief
  - A. Continuum of Care Reform (CCR)
  - B. Crisis Stabilization Unit (CSU) and Comprehensive Assessment and Stabilization Services (COMPASS)
  - C. Insights Program
  - D. Other
- X. VCBH Youth & Family Division Medical Director’s Update – Dr. Acosta
- XI. Committee Participants Updates
  - A. Parent Workgroup Update – Lori Litel, United Parents
  - B. MHSA Update – Hilary Carson, MHSA Innovations Program Administrator
- XII. Committee Members’ and Participants’ Comments, Activities, Updates – 10 min.
- XIII. Items for the Next Meeting Agenda
- XIV. Adjourn

Next Meeting: Wednesday, March 14, 2018, 10:00 a.m. - noon

Members of the public making oral presentations to the Board in connection with one or more agenda or non-agenda items at a single meeting are limited to a cumulative total time not to exceed (5) minutes for all of their oral presentations at such meeting unless otherwise provided. The entire public comment period is limited to no more than (20) minutes total for all speakers. NOTE: The Chair may limit the number or duration of speakers on a matter. In compliance with the Americans With Disabilities Act, if you need special assistance to participate in this meeting, please contact: Behavioral Health Administration, at (805) 981-6830. Reasonable advance notification of the need for accommodation prior to the meeting (48 hours advance notice is preferable) will enable us to make reasonable arrangements to ensure accessibility to this meeting.