



Application for Appointment County Boards, Commissions and Committees

Thank you for your interest and applying for consideration for appointment to a County Board, Commission or Committee. The Board of Supervisors encourages citizen involvement and expertise in serving our community. Please print clearly and complete both pages.

Name: _____
FIRST MIDDLE LAST

Gender: Male Female OR Preferred Pronoun(s): _____

Address: Home Business _____

City: _____ State: _____ Zip Code: _____

Phone Number: Home Business Cell: _____

E-mail: Personal Business _____

Current/Previous Employer: _____

Occupation/Title: _____

Board/Commission/Committee You Are Applying For:

Summarize your qualifications for appointment (i.e., education, training, employment, experience, licenses, etc.):

Please briefly explain why you wish to serve on this Board/Commission/Committee:

Which Supervisorial District do you reside?

- | |
|---|
| 1 City of Ventura, Montalvo, Saticoy, Ojai Valley, City of Ojai, Upper Ojai Valley, Riverpark, Northwest Oxnard, North Coast, and West Lockwood Valley. |
| 2 City of Thousand Oaks, Northern and Eastern portions of the City of Camarillo, Newbury Park, Westlake Village, Oak Park, Hidden Valley, Lake Sherwood, Somis, Las Posas Valley, Camarillo Springs, Casa Conejo, Santa Rosa Valley, and South Coast. |
| 3 Central and Southern portions of the City of Camarillo, Northeast Oxnard, El Rio, Nyeland Acres, City of Santa Paula, City of Fillmore, Piru, and East Lockwood Valley. |
| 4 City of Simi Valley, City of Moorpark, Box Canyon, Bell Canyon, Chatsworth Peak, Home Acres, Santa Susana Knolls, Sinaloa Lake, Tierra Rejada Valley, The Ronald Reagan Presidential Library, and Moorpark College. |
| 5 Central and Southern portions of the City of Oxnard, City of Port Hueneme, Oxnard Plain, Oxnard Shores, Mandalay Bay, Silver Strand, Hollywood Beach, Hollywood by the Sea, Channel Islands Harbor, California State University Channel Islands, Naval Base Ventura County, California Air National Guard, Oxnard Airport, Ormond Beach Wetlands, and Channel Islands National Park. |

Do you have economic interests, such as income, investments, real or personal property, or outstanding loans which might present a potential conflict of interest? YES NO

If Yes, explain: _____

Are you currently engaged in, or plan to enter into, employment, business activity or enterprise which is related to your potential duties as a member of this County Board/Commission/Committee, or which may be subject to review and/or approval by such a body? YES NO

If Yes, please describe the nature of the business or activity and employer (if applicable):

Are you currently an officer or member of a policy-making board of a non-profit organization funded by the County of Ventura? YES NO

If Yes, list the organizations: _____

Have you ever been convicted of violating any Federal, State, County or Municipal law, Regulation, or Ordinance, excluding minor traffic violations? YES NO

If Yes, explain: _____

Are you currently under Federal, State, or Local investigation for possible violation of a criminal law or ordinance? YES NO

If Yes, explain: _____

Submission of this application does not guarantee you will be selected to serve. This application will be maintained for a period of one year. After one year, it is necessary to file a new application for another year of eligibility for consideration for appointment. Appointees may be required to take an Oath of Office, comply with mandated ethics training, and file a Statement of Economic Interests known as a Form 700. Appointees are not considered to be County employees for the purposes of benefits, such as worker’s compensation, health insurance, etc.

Return Completed Application to:

Clerk of the Board of Supervisors
800 South Victoria Avenue #1920
Ventura, CA 93009

or email to:

clerkoftheboard@ventura.org

THIS APPLICATION IS A PUBLIC RECORD AND SUBJECT TO DISCLOSURE

Applicant’s Signature

I certify that, to the best of my knowledge, all statements in this application are complete and true. I further certify that if I am appointed, I will serve fairly, impartially and to the best of my ability. I agree and understand that any misstatement of material fact will cause me to forfeit all rights to appointment to a Board, Commission or Committee with the County of Ventura.

SIGNATURE

DATE